This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 MONTCLAIR ROAD - SUITE 230, BIRMINGHAM, AL 35210, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated November 21, 2001, made and executed by Gregory A. Battistello and wife, Sharon C. Battistello to and in favor of HOME FIRST MORTGAGE, L.L.C. and given to secure payment of \$114,085.00 which Mortgage is of record in Book, Volume or Liber No.

2001 - 53057, at page \_\_\_\_\_\_\_\_ of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 21, 2001.

		HOME FIRST MORTGAGE, L.L.C.	
		BY: _	GEORGE C. HAWKINS III
		ITS: _	ITS AUTHORIZED SIGNATORY
TATE OF:	ALABAMA		
OUNTY OF:	JEFFERSON	· · — · — · — · — ·	
1 41 1 1		احدم من منامل	for said County in said State, haraby certify

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GEORGE C. HAWKINS III , whose name as ITS AUTHORIZED SIGNATORY of HOME FIRST MORTGAGE, L.L.C., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the  $\frac{3rd}{}$  day of  $\frac{December}{}$ , 2001.

My commission expires: December 13th, 2002

Notary Public

Inst # 2002-01358

O1/O8/2002-O1358
O1:32 FM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

#1028723