## ALABAMA REAL ESTATE MORTGAGE – LINE OF CREDIT

Maximum Principal Se	cured: \$ 15,500.00	
he State of Alabama	JEFFERSON	County. Know All Men By These Presents: That whereas,
Antigagors, whose addre	ss is 184 Kentwood Dr Alabaster A	AL 35007
re indebted on their Credit ddress is 3201 North 4th A	Card Account Agreement ("Agreem Avenue, Sioux Falls, SD 57104, evident ov be made in advance in any amount	nent") payable to the order of Wells Fargo Financial Bank, Mortgagee, whose encing a loan made to Mortgagors by Mortgagee. Said Agreement is payable tat any time and default in paying any instalment according to the shall, at the
ption of the holder of the A	Agreement and without notice or dem	nand, render the entire unpaid balance thereof at once due and payable.
NOW, THEREFORE	, in consideration of said loan and	to further secure the payment of present and future advances under the
Agreement executed and	delivered to Mortgagee by Mortga	agors, and any extensions, renewals, modifications, refinancings, future
dvances or additional ad	lvances of the Credit Card Accoun-	It Agreement, the Mortgagors hereby grant, bargain, sell and convey to the County, State of
	described real estate lying and being	ng situated inShelby County, State of
BOOK 19, PAGE 75 IN THE SUBJECT TO ALL EASEM	OFFICE OF THE JUDGE OF PROBAT ENTS, RESTRICTIONS, RESERVATION OD DR; ALABASTER, AL 35007	ST ADDITION AS RECORDED IN MAP BOOK 17, PAGE 115 AND REFILED IN MAP TE OF SHELBY COUNTY, ALABAMA. ONS AND RIGHTS OF WAY OF RECORD.
	cumbrances and against any adver	rse claims
nto the said Mortgagee,	its successors and assigns forever.	together with the improvements and appurtenances thereunto belonging,  shall well and truly pay, or cause to be paid, the said Agreement, and each and
and the amounts secured bay the Agreement, or an agent or attorneys are here. House door in the County in any newspaper published proceeds of said sale. The Mortgagee or its assumed and the mortgage of the prior written consent and hereof. Whenever the consent and hereof.	hereby have been paid in full then ny instalment thereof when due, or reby authorized and empowered to y in which the said property is loca hed in the County in which said pro the Mortgagee shall retain enough igns are authorized to bid for said y pecially waive all exemptions which State. Mortgagors agree to not sel any such sale or transfer without l ontext so requires plural words shall ecures credit in the amount of \$	15,500.00 (Principal Amount). Loans and advances up to this
mount, together with in	terest, are senior to indebtedness o	of other creditors under subsequently recorded or filed mortgages and liens.
. A .	. <i>i</i> i	nto set their hands and affixed their seals this 3 day of
Witness:	)   , <u>2002</u> .	Sarah P. Rholes (L.S.)? SIGN HERE
Witness:	odd Aroga	(L.S.)? SIGN HERE
· · · · · ·		(If married, both husband and wife must sign
STATE OF ALABAMA		
JEFFERSON	COUNTY	said State, hereby certify that Sarah R Rhodes
i, the undersigned au	thority, in and for said County in s	and Branc, notory corring that Baran R Rinders
informed of the contents	the foregoing conveyance, and who of the conveyance, he/she/they exd and official seal, this the3rc	tho is known to me, acknowledged before me on this day that, being xecuted the same voluntarily on the day the same bears date.  d day of JAN. 2002
		Notary Public Notary Public
This instrument was pre	pared by: Nancy Groen, Wells Far	rgo Financial Bank, 320 N. 4th Ave., Sioux Falls, SD 57104
AL-942NOWLINE-0700 (also used by		My Commission Expires 11-17-2002

O1/O8/2002-01270
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 34.25