

STATE OF ALABAMA)
COUNTY OF SHELBY)

SABRI, Julian & wf., Sahar

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto BANK OF AMERICA CAPITAL CORPORATION, its successors and assigns, that certain mortgage executed by JULIAN F. SABRI and SAHAR SABRI, husband and wife, to AMERIQUEST MORTGAGE COMPANY in the principal sum of Four Hundred Eight Thousand & 00/100 Dollars dated the 23rd day of January, 2001, and filed for record on the 8th day of February, 2001, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 2001-04590, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said BANK OF AMERICA CAPITAL CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERIQUEST MORTGAGE COMPANY, has caused this instrument to be executed in its name by Jane Johnston, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 19 day of NOVEMBER, 2001.

AMERIQUEST MORTGAGE COMPANY

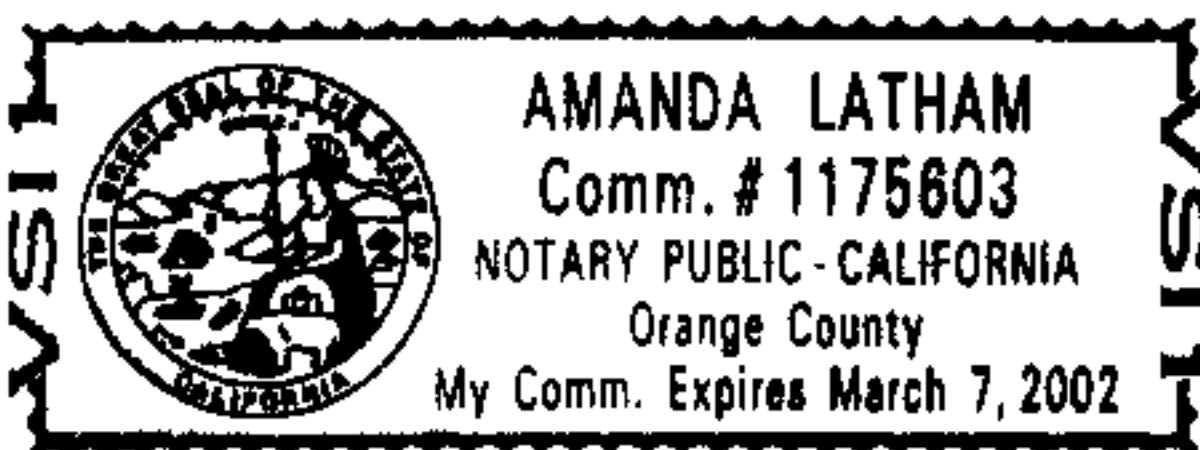
BY: Jane Johnston
Its: Vice President

Priscilla Clark
WITNESS

STATE OF CALIFORNIA
COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane Johnson, whose name as Vice President of AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 19 day of November, 2001.



Amanda Latham
Notary Public
My Commission Expires: 3/7/02

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

Inst. # 2002-01267

01/08/2002-01267
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00