

STATE OF ALABAMA)

MORRIS, William & wf., Lisa

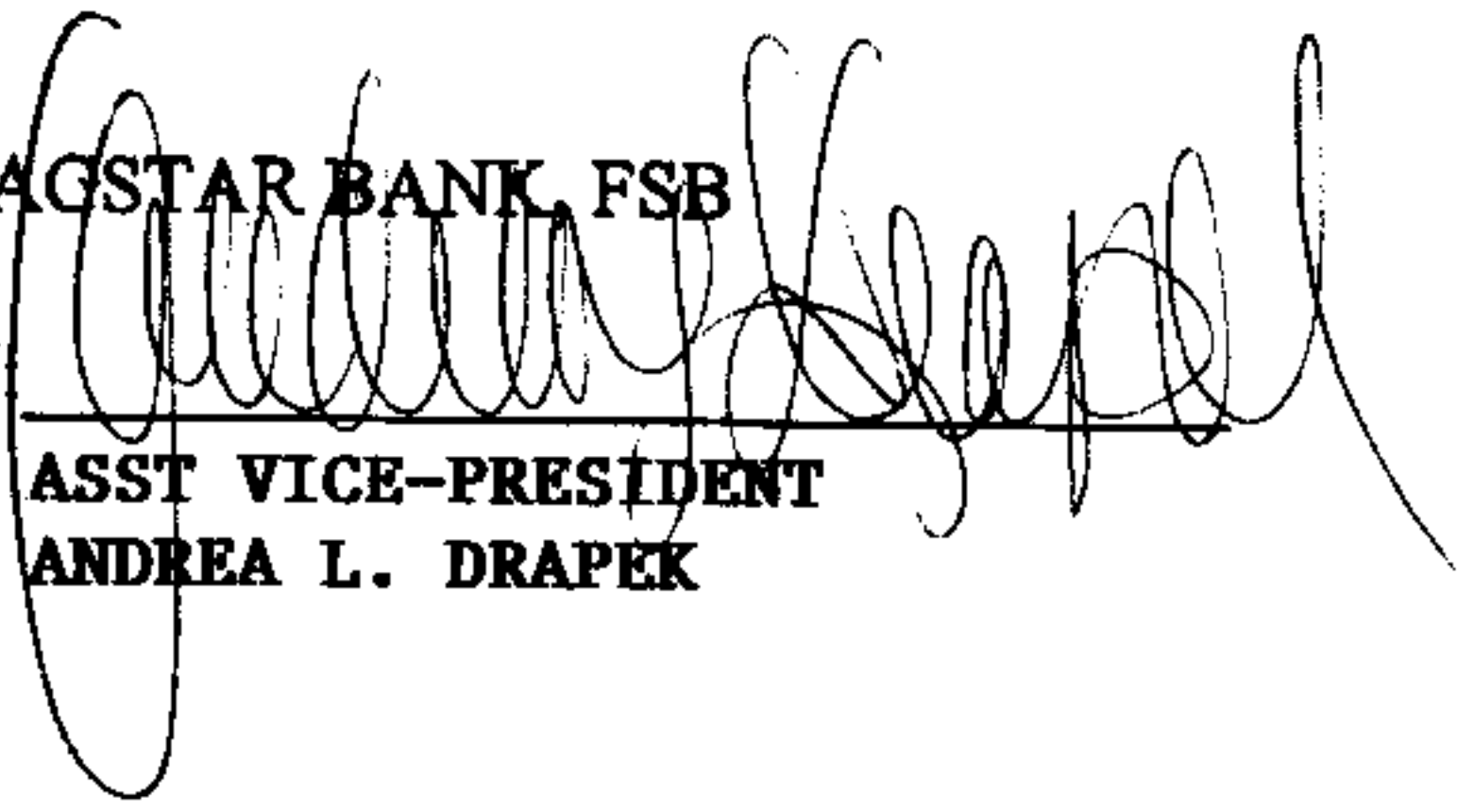
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, FLAGSTAR BANK, FSB, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by WILLIAM R. MORRIS and wife LISA D. MORRIS, to MORTGAGESOUTH, LLC in the principal sum of Two Hundred Twenty Eight Thousand & 00/100 Dollars dated the 12th day of March, 2001, and filed for record on the day 14th of March, 2001, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 2001-08951, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said FLAGSTAR BANK, FSB, has caused this instrument to be executed in its name by ANDREA L. DRAPEK, its ASST VICE-PRESIDENT, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 16TH day of NOVEMBER, 2001.

FLAGSTAR BANK, FSB

BY: 
Its: ASST VICE-PRESIDENT
ANDREA L. DRAPEK


WITNESS JENNIFER COCHRANE

STATE OF MICHIGAN

COUNTY OF OAKLAND

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ANDREA L. DRAPEK, whose name as ASST VICE-PRESIDENT of FLAGSTAR BANK, FSB, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 16TH day of NOVEMBER, 20 01.


Notary Public KATHERINE UNGER

My Commission Expires: 3/15/02

This Instrument Prepared By:

Arthur M. Stephens

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

Inst # 2001-08951

01/08/2002-01236
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00