COUNTY

SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

10.00 AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

PAMELA DENISE MASSEY, AN UNMARRIED WOMAN

hereby remises, releases, quit claims, grants, sells, and conveys to

NICKALAS J. MASSEY, AN UNMARRIED MAN

(hereinafter called Grantee), all HER right, title, interest and claim in or to the following described real estate, situated in SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A"

Inst * 2002-011f

01/08/2002-01175 09:00 AM CERTIFIED SKIBY COUNTY JUNGE OF PROBATE 14.50

Given under Ay_hand	and seal , this 2NI	JANUARY	2002
Witnesses:	[alenna]	mac Mana	_(SEAL)
			_(SEAL)
			_(SEAL)
•	9·		_(SEAL)
STATE OF	·		
COUNTY OF			
I, the undersigned authorky,	· NOTARY TO	IBCIC	10 acsori
		DAMEA D	-NISE MASSE
in and for said County, in se	id State, hereby certify	that PAMECA D	
			•
whose name /S signed	to the foregoing conveys	nce, and who 15 know	n to me,
whose name /S signed	to the foregoing conveys	nce, and who 15 know	n to me,
whose name /S signed scknowledged before me on	to the foregoing conveys this day, that, being info	nce, and who IS know emed of the contents of the	n to me,
whose name /S aigned acknowledged before me on ance, SHE executed the Given under my hand and o	to the foregoing conveys this day, that, being info same voluntarily on the filicial seal this 2 nd	nce, and who LS known armed of the contents of the day the same bears date. day of January	to me,
whose name IS signed acknowledged before me on ance, SHE executed the	to the foregoing conveys this day, that, being info same voluntarily on the filicial seal this 2 nd	nce, and who LS known armed of the contents of the day the same bears date. day of January	to me,
whose name IS signed acknowledged before me on ance, SHE executed the Given under my hand and o	to the foregoing conveys this day, that, being info same voluntarily on the filicial seal this 2 nd	nce, and who S know amed of the contents of the day the same bears date.	to me.

EXHIBIT "A"

A PARCEL OF LAND LYING IN THE NE 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT THE NORTHWEST CORNER OF THE SAID 1/4-1/4 SECTION, RUN EASTERLY ALONG THE NORTH BOUNDARY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 280.0 FEET TO THE SOUTHWEST R/W LINE OF U. S. HIGHWAY #31, THENCE RUN SOUTHEASTERLY ALONG SAID R/W FOR 380.0 FEET TO AN ESTABLISHED PROPERTY LINE, THENCE TURN 44 DEGREES 30 MINUTES RIGHT AND RUN SOUTHERLY FOR 412.3 FEET TO AN IRON MARKER AT AN ESTABLISHED PROPERTY CORNER, THENCE RUN 30.0 FEET ALONG THE SAME LINE TO AN IRON MARKER, THE POINT OF BEGINNING, THENCE CONTINUE SOUTHERLY FOR 100.0 FEET TO AN IRON MARKER, THENCE TURN 90 DEGREES 00 MINUTES TO THE LEFT AND RUN EASTERLY FOR 191.2 FEET TO AN IRON MARKER AT AN ESTABLISHED PROPERTY CORNER, THENCE TURN 70 DEGREES 00 MINUTES TO THE LEFT AND RUN NORTHEASTERLY FOR 120.0 FEET TO AN IRON MARKER AT AN ESTABLISHED PROPERTY CORNER, THENCE RUN WESTERLY 232.2 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 0.53 ACRES, MORE OR LESS.

ADDRESS: UG MEMORY LANE ALABASTER, AL 35007

Inst * 2002-01175

01/08/2002-01175
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.50