

Loan no 1963408955

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-30566 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**SUSAN G WYATT**

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY

has caused its name to be signed this 20th day of December, 2001

**Fannie Mae, in Care of CHASE MORTGAGE COMPANY**

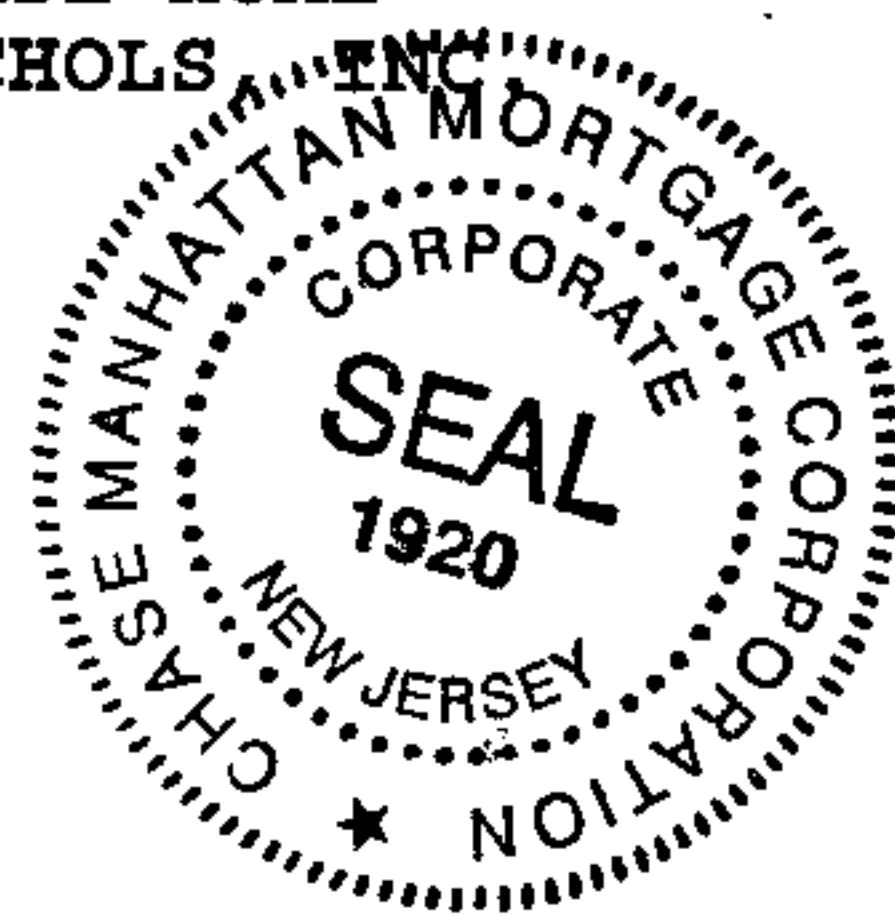
**by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME**

**MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.**  
**their Attorney-in-fact**

By: \_\_\_\_\_

**Chris Jones  
Vice President**

(seal)

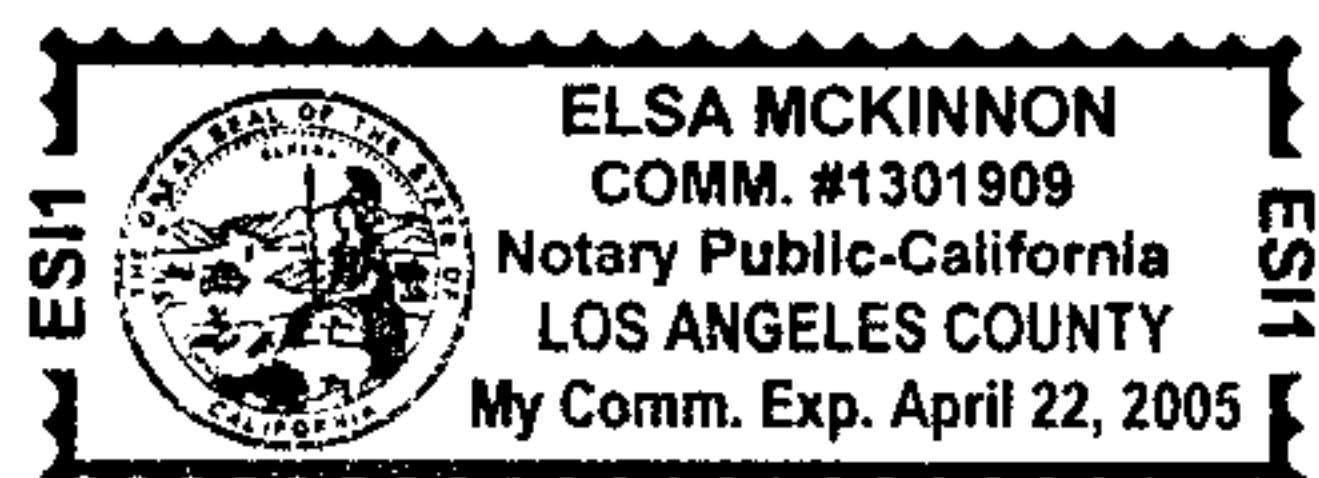


The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 20th day of December, 2001

\_\_\_\_\_  
**Elsa McKinnon**  
Notary Public Comm exp:04/22/2005



Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded send to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

CHAS5 PC 24383 Y

Inst # 2002-01129

01/08/2002-01129  
08:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00