

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2002-01070

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:007540297 "Davies" Lender ID:128662328/ Shelby, Alabama 01/117: 11.00

Received Date: 12/06/01

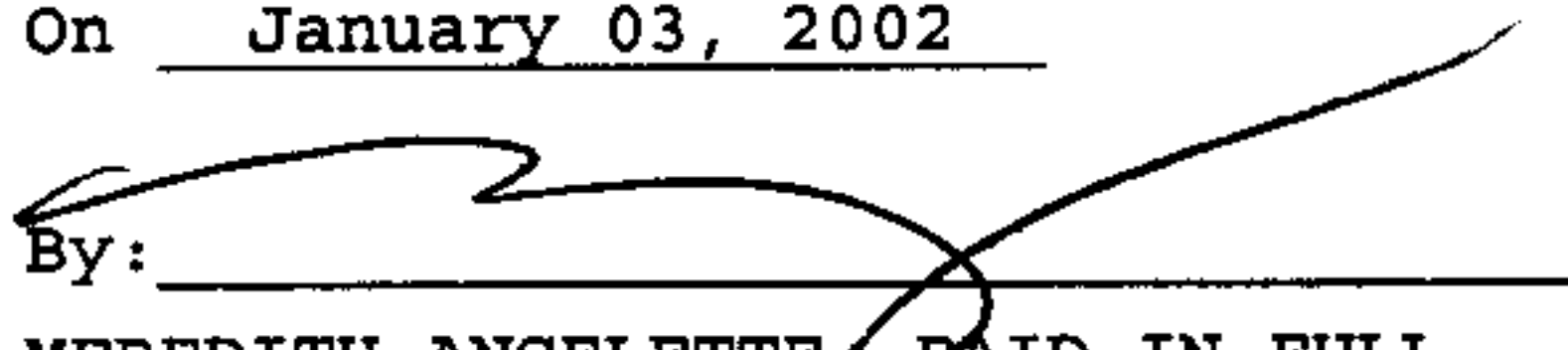
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/24/2000, made and executed by
JAMES F. DAVIES A MARRIED INDIVIDUAL, to secure payment of the principal sum of
\$145,600.00 plus interest, originally to MORTGAGEAMERICA, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 01/26/2000 as Instrument No.
2000-02689 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On January 03, 2002

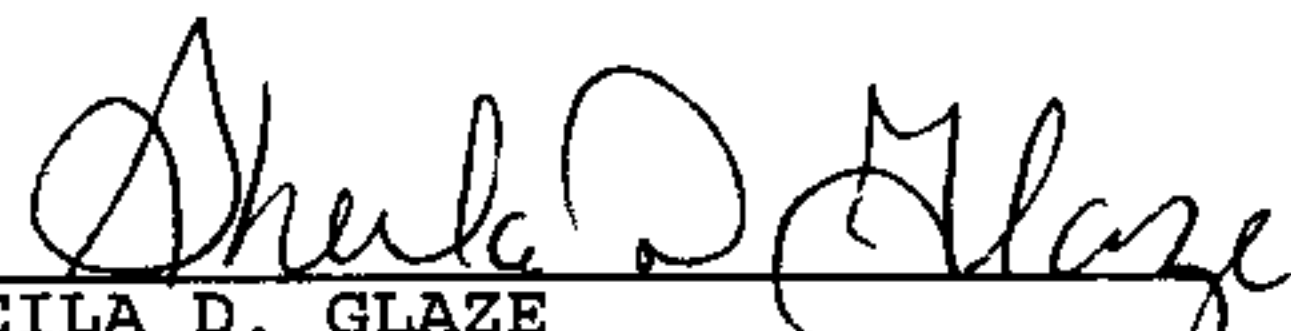
By: 

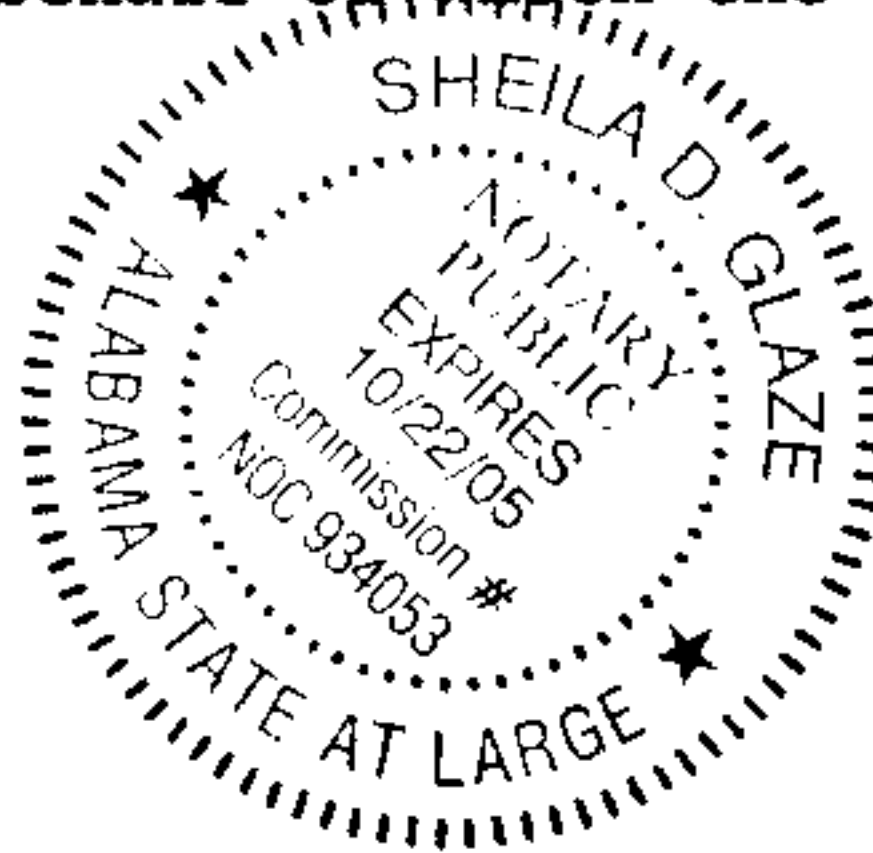
MEREDITH ANGELETTE, PAID IN FULL
MANAGER

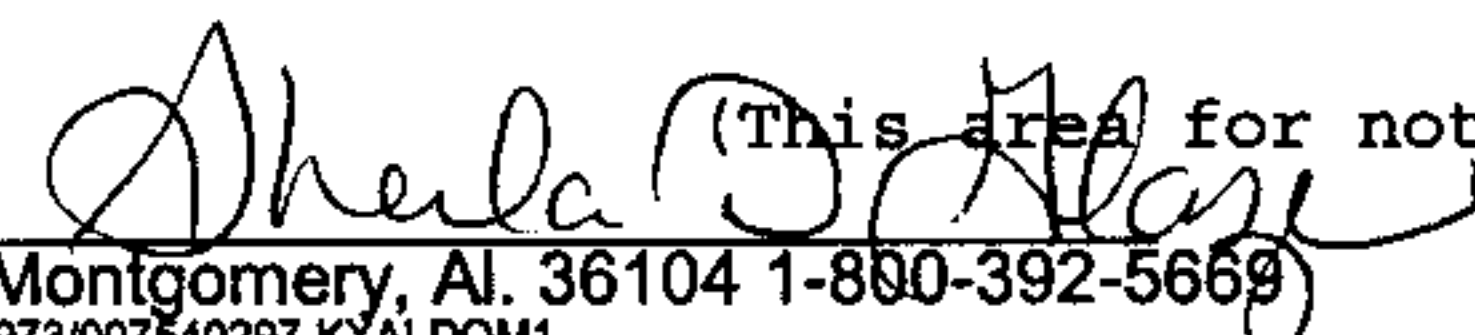
STATE OF Alabama
COUNTY OF Elmore

ON 1-04-02, before me, Sheila D. Glaze, a Notary Public in and for the County
of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN
FULL MANAGER, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,


SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



* Document Prepared By: 

Sheila D. Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
CLF-20020103-0027 ALSHELBY SHELBY AL BAT: 914973/007540297 KXALDOM1

Inst # 2002-01070

01/07/2002-01070
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00