

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 00559318 Loan Number: 0611723590
Other Loan Number: 5300631628
Investor Number: 1675450322

Inst # 2002-01054

01/07/2002-01054
12:58 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

405_2130

(Space Above this Line For Recorder's Use Only)

FNMA

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT JEFFERY CONNER AND LISA M. CONNER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 10/20/00, Instrument/Document No. 2000-36602

Property Address: 233 LAKE FORREST WAY
ALABASTER AL 35007

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2001 and
executed this the 12th day of December A.D. 2001.

ABN AMRO MORTGAGE GROUP, INC.

By: _____

SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS

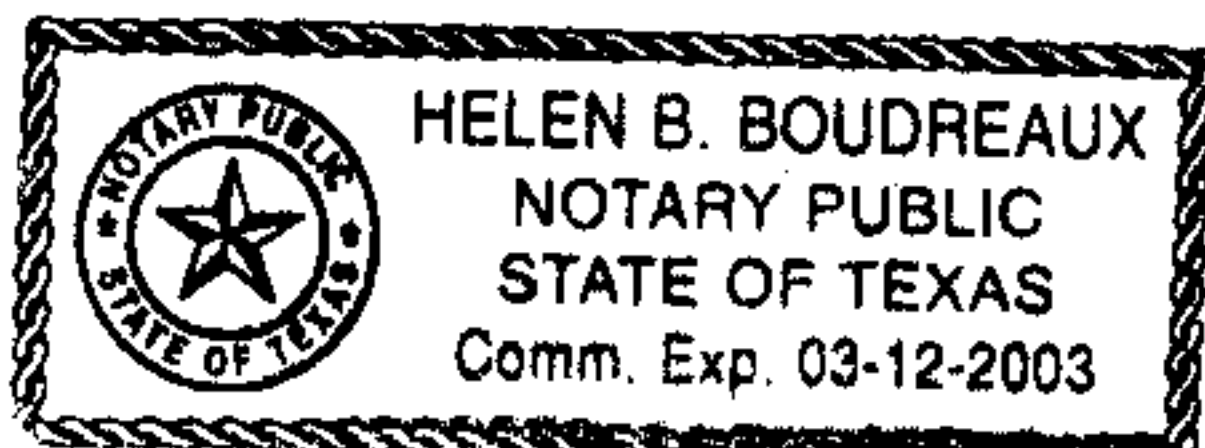
COUNTY OF HARRIS

On this the 12th day of December A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



MIN Number: 100012453006316280



MERS Phone: 1-888-679-6377