

WaMu # 0204143693  
NAME: KERRY P WEBB  
P/O DATE: 12/11/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

KERRY P WEBB  
5187 STONEHAVEN DRIVE

BIRMINGHAM AL 35244

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KERRY P WEBB AND JACQUELINE M WEBB HUSBAND AND WIFE

to FIRST FEDERAL OF THE SOUTH

dated June 30th, 1999, and recorded on 07/19/1999 in Mortgage Book  
page , and or Instrument # 1999-30003, of the  
records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 31, ACCORDING TO THE SURVEY OF VALLEY BROOK, PHASE IV, AS RECORDED IN  
MAP BOOK 14, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they  
being thereto duly authorized, this 14th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of December  
2001, personally appeared RICK PRITZLAFF,  
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public  
CHARLES P CAIN

My commission expires: 05/19/2002

AL\_REL (040)

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_



Inst # 2002-01032  
01/07/2002-01032  
12:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL