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STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by CARL ALLEN COATS AND WIFE, TERESA D. COATS

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,  
in \_\_\_\_\_ Book No.\* SEE BELOW\*\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 2, ACCORDING TO THE RESURVEY OF VALLEY BROOK, PHASE II, AS RECORDED IN MAP BOOK 12, PAGE 12,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MORTGAGE RECORDED IN BOOK 1997 PAGE 00250.  
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2000 PAGE 39783.

Inst # 2002-00847  
01/04/2002-00847  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 12.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 11TH day of DECEMBER, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: C. Houston Gillespy  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. Houston Gillespy whose name (as Vice President) of  
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11TH day of DECEMBER, 2001  
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson

Nancy Alario  
Notary Public

Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3191244

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2003  
BONDED thru NOTARY PUBLIC UNDERWRITERS