STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

SHELRY

Know All Men By These Presents, That, the und	ersigned National Bank of (Commerce of Birmingh
	payment of the indebtedness se	
(Real Property) (Personal Reoperty) mortgage execute	d by <u>DAVID SEBBAG, AN UNMAR</u>	RIED MAN
	······································	
which said mortgage was recorded in the office of the		
inBook No, Page No	29021, (and assigned to	, <u> </u>
in, Page	,) and the undersigned does i	further hereby release
and satisfy said mortgage.		
LOT 51, ACCORDING TO THE MAP OF GREYSTONE, 6TH & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, AL	SECTOR, AS RECORDED IN MAP ABAMA: BEING SITUATED UN SI	BOOK 17, PAGE 54 A, HELBY COUNTY, ALABAN
TOGETHER WITH AN NON-EXCLUSIVE EASEMENTS TO USE DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBE COVENANTS, CONDITIONS AND RESTRICTIONS DATED NO 317, PAGE 260, IN THE PROBATE OFFICE OF SHELBY	VEMBER 6, 1990, AND RECORD	ED IN REAL VOLUME
	nst # 2002-00845	
`` X	nst * Cool	
Oi	/04/2002-00845 +3 PM CERTIFIED	
13.1.2.4 numit	TOUNTY JUDGE OF PROBATE	
Suci-	001 MEL 11.00	
In Witness Whereof, the undersigned,	al Bank of Commerce of Birm	ingham
has caused these presents to be executed this 18TH	day of DECEMBER	20-01
has caused these presents to be executed this	uay 0x	
	National Bank of Comm	erce of Birmingham
	1.1.1	E
	BY: Robert B. Aland	
	ITS: Executive Vice Pr	cesident
STATE OF ALABAMA) JEFFERSON COUNTY	-	
I, the undersigned Notary Public, in and for said Cou Robert B. Aland whose	unty in said State, hereby certify the	at
National Bank of Commerce of Birmingham tion) is sign	gned to the foregoing instrument, a	cknowledged before me on
this day that, being informed of the contents of the instrum	nent, he (as such officer and with fu	ill authority,) executed the
same voluntarily (for and as the act of said corporation).	DECEMBER	2001
Given under my hand and Official seal this	day of	,2001
This Instrument Was Prepared By	manuel	lliano
Debra Helsu	Notary Public	
Collateral Department		
National Bank of Commerce of Birmingham	NOTARY PUBLIC MV 1000 1000	STATE OF ALABAMA AT LARGE OF FOURTHING SERV 36, 2803
P.O. Box 10686	1. (f).	THE STATE OF THE S
Birmingham A1 35202-0686		
LN#_3376936		