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STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by ALLISON A LASH AND HUSBAND, DAVID J LASH

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
in \_\_\_\_\_ Book No. 1999, Page No. 17768, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

PARCEL I

Begin at the Southwest corner of the Southwest ¼ of the Southwest ¼ of the Northeast ¼,  
Section 11, Township 24 North, Range 12 East, for a point of beginning of the parcel herein  
described; run Northerly along the West boundary of said ¼ ¼ ¼ Section a distance of 664.62  
feet to a point; turn right an angle of 95 degrees 28 minutes and run Easterly and parallel to the  
South line of said ¼ ¼ ¼ Section a distance of 334.03 feet, more or less, to a point; turn right  
and run parallel to the West boundary of said ¼ ¼ ¼ Section, Southerly to where said line  
intersects water line of Wallace Lake, and follow shoreline of said Wallace Lake to a point on  
the South boundary of said ¼ ¼ ¼ Section and run right and run along said boundary of said  
¼ ¼ ¼ Section for an approximate distance of 334.03 feet, more or less, to the Point of  
Beginning; being situated in Southwest ¼ of the Southwest ¼ of the Northeast ¼, Section 11,  
Township 24 North, Range 12 East, Shelby County, Alabama. Also included easement  
recorded in Deed Book 342, page 983.

PARCEL II

The South ½ of the SE ¼ of the NW ¼ of Section 11, Township 24 North, Range 12 East,  
Shelby County, Alabama. As confirmed in Deed 347, Page 627 and Real 141, Page 616.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham  
has caused these presents to be executed this 3RD day of DECEMBER, 2001.

National Bank of Commerce of Birmingham

BY: Robert B. Aland  
ITS: Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
Robert B. Aland whose name (as Executive Vice President of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3RD day of DECEMBER, 2001

This Instrument Was Prepared By

Debra Nelson

Collateral Department

National Bank of Commerce of Birmingham  
P.O. Box 10686  
Birmingham Al 35202-0686

LN# 3254109

Nancy Aland  
Notary Public

Inst # 2002-00844

01/04/2002-00844  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00