

STATE OF ALABAMA       )  
                                   )  
 SHELBY COUNTY        )       PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Union State Bank hereby releases the property described in EXHIBIT A from the lien of that certain real property mortgage executed by Ronnie and Jill Morton in favor of Union State Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #1997-36232.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 28th day of December, 2001.

UNION STATE BANK

By: [Signature]  
 Printed Name: Richard Joiner  
 Title: Vice President

STATE OF ALABAMA       )  
Jefferson COUNTY        )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Richard Joiner whose name as the Vice President of UNION STATE BANK, is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Mortgage Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28th day of December, 2001.

[Signature]  
 Notary Public  
 My Commission Expires: MY COMMISSION EXPIRES APRIL 10, 2004

Inst # 2002-00818

\\ODMA\PCDOCS\DOCS\BHM\935776\1

01/04/2002-00818  
 12:54 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 CH 14.00

**EXHIBIT A****Old Depot:**

Commence at the SW corner of Lot 1 of Old Town Helena as recorded in Map Book 22 Page 26, in Shelby County, Alabama; thence North 3 deg. 18 min. 44 sec. West along the westerly boundary line of Lots 1-8 of said Old Town Helena, a distance of 227.17 feet; thence South 86 deg. 41 min. 16 sec. West a distance of 12 feet to a point, said point being the SW corner of Lot 9 of said Old Town Helena; thence South 69 deg. 33 min. 59 sec. West a distance of 278.32 feet to the Point of Beginning; thence South 5 deg. 40 min. 17 sec. West and run a distance of 99.29 feet to the North right of way of Lake Davidson Lake (50 foot ROW); thence North 84 deg. 19 min. 43 sec. West and along said right of way, run a distance of 90.0 feet; thence North 5 deg. 40 min. 17 sec. East and leaving said right of way, run a distance of 99.29 feet; thence South 84 deg. 19 min. 43 sec. East and run a distance of 90.00 feet to the Point of Beginning.

**New Depot:**

Commence at the SW corner of Lot 1 of Old Town Helena as recorded in Map Book 22 Page 26, in Shelby County, Alabama; thence North 3 deg. 18 min. 44 sec. West along the Westerly boundary line of Lots 1-8 of said Old Town Helena a distance of 222.17 feet; thence South 86 deg. 41 min. 16 sec. West a distance of 12 feet to a point, said point being the SW corner of Lot 9 of said Old Town Helena; thence South 69 deg. 33 min. 59 sec. West a distance of 278.32 feet; thence North 84 deg. 19 min. 43 sec. West and run a distance of 90.0 feet to the Point of Beginning; thence South 5 deg. 40 min. 17 sec. West and run a distance of 99.29 feet to the north right of way of Lake Davidson Lane (50 foot ROW); thence North 84 deg. 19 min. 43 sec. West and along said right of way and run a distance of 49.76 feet to a point of a curve to right having a central angle of 92 deg. 44 min. 39 sec. a radius of 25 feet and subtended by a chord which bears North 37 deg. 57 min. 23 sec. West a chord distance of 36.19 feet; thence along the arc of said curve run a distance of 40.97 feet to the end of said curve and a point lying on the easterly right of way of Alabama Highway # 261 (80 foot ROW); thence North 7 deg. 34 min. 34 sec. East and along said right of way run a distance of 73.13 feet; thence South 84 deg. 19 min. 43 sec. East and leaving said right of way run a distance of 72.30 feet to the Point of Beginning.

Old Depot and New Depot being situated in the SE 1/4 of the NW 1/4 of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama.

Inst. # 2002-00818

::ODMA\PCDOCS\DOCS\BHM\935776\1

01/04/2002-00818  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00