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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

BURK DUNAWAY
1806 SUNSET LANE
HELENA, AL 35080

Inst # 2002-00754

01/04/2002-00754
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 109.00

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of NINETY FIVE THOUSAND and 00/100 (\$95,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, DANIEL D. WHETSTONE, AN UNMARRIED PERSON (herein referred to as GRANTORS) do grant, bargain, sell and convey unto BURK DUNAWAY and FAY DUNAWAY, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

BEGIN AT THE SOUTHEAST CORNER OF NW 1/4 OF NE 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 3 WEST AND RUN WEST ALONG SOUTH LINE NW 1/4 OF NE 1/4, SECTION 33, TOWNSHIP 20 SOUTH, RANGE 3 WEST FOR 155.0 FEET; THENCE NORTHERLY AT 90 DEGREES 00' FOR 600.0 FEET; THENCE WESTERLY AT 90 DEGREES 00' FOR 272.50 FEET TO THE POINT OF BEGINNING OF TRACT; THENCE NORTHERLY AT 90 DEGREES 00' FOR 186.43 FEET; THENCE WESTERLY AT 89 DEGREES 57.5' FOR 212.50 FEET; THENCE SOUTHERLY AT 90 DEGREES 02.5' FOR 186.59 FEET; THENCE EASTERLY AT 90 DEGREES 00' FOR 212.50 FEET TO POINT OF BEGINNING.

SUBJECT TO:

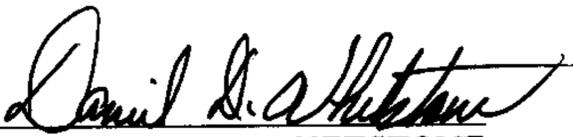
1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2001 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2002.
2. RIGHTS CLAIMED UNDER THE LEASE FOR A LAKE GRANTED TO V.W. GIBSON, SR., RECORDED IN DEED BOOK 244, PAGE 725, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
3. RIGHTS CLAIMED BY ALABAMA POWER COMPANY UNDER THE TRANSMISSION LINE PERMITS RECORDED IN DEED BOOK 241, PAGE 390 AND DEED BOOK 248, PAGE 382, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
4. PIPELINE EASEMENT TO COLONIAL PIPE LINE COMPANY, RECORDED IN DEED BOOK 220, PAGE 503; DEED BOOK 221, PAGE 835 AND DEED BOOK 221, PAGE 833, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

5. RIGHTS OF WAY TO SHELBY COUNTY RECORDED IN DEED BOOK 154, PAGE 477 AND DEED 154, PAGE 478, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
6. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY, AS RECORDED IN DEED BOOK 221, PAGE 833; DEED BOOK 130, PAGE 176; DEED BOOK 142, PAGE 402; DEED BOOK 181, PAGE 31; DEED BOOK 209, PAGE 227; DEED BOK 209, PAGE 228 AND DEED BOOK 241, PAGE 390, IN THE PROBATE OFFICE. OF SHELBY COUNTY, ALABAMA.
7. LESS AND EXCEPT ANY PART OF SUBJECT PROPERTY LYING WITHIN A ROAD RIGHT OF WAY.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, DANIEL D. WHETSTONE, AN UNMARRIED PERSON, have hereunto set his, her or their signature(s) and seal(s), this the 23rd day of October, 2001.

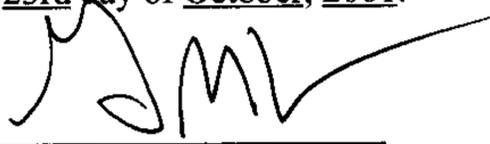

 DANIEL D. WHETSTONE

STATE OF ALABAMA)
 COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that DANIEL D. WHETSTONE, AN UNMARRIED PERSON, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd day of October, 2001.



 Notary Public

My commission expires: 09.27.02 Inst # 2002-00754

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