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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
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Birmingham, Alabama 35244

BRANDON LAKE
148 SILVERLEAF DRIVE
PELHAM, AL 35124

Inst # 2002-00711

01/04/2002-00711
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 62.00

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of TWO HUNDRED THIRTY EIGHT THOUSAND EIGHT HUNDRED NINETY SIX and 69/100 (\$238,896.69) DOLLARS to the undersigned grantor, UNITED HOMEBUILDERS, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto BRANDON LAKE and AMANDA LAKE, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in JEFFERSON County, Alabama, to-wit:

LOT 16, ACCORDING TO THE MAP AND SURVEY OF SILVERLEAF, PHASE 2, AS RECORDED IN MAP BOOK 24, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2001 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2002.
2. RESTRICTIVE COVENANTS AND GRANT OF LAND EASEMENT FOR UNDERGROUND FACILITIES, AS RECORDED IN INSTRUMENT #2001-18570.
3. SILVERLEAF RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IN INSTRUMENT #1998-20102.
4. COVENANTS AS CONTAINED IN INSTRUMENT RECORDED IN INSTRUMENT #1998-40390.
5. OIL, GAS AND MINERAL LEASE RECORDED IN DEED BOOK 338, PAGE 549.
6. EASEMENT TO PLANTATION PIPE LINE COMPANY AS RECORDED IN DEED BOOK 113, PAGE 209 AND DEED BOOK 253, PAGE 576.
7. RIGHT OF WAY TO SHELBY COUNTY, AS RECORDED IN DEED BOOK 231, PAGE 196.
8. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT(S) RECORDED IN DEED BOOK 168, PAGE 167.
9. RESTRICTIONS AS SHOWN ON RECORDED MAP(S).

10. EASEMENTS AND BUILDING LINE AS SHOWN ON RECORDED MAP.

\$191,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, UNITED HOMEBUILDERS, INC., by its PRESIDENT, LEONARD W. COGGINS who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 14th day of December, 2001.

UNITED HOMEBUILDERS, INC.

By: 
LEONARD W. COGGINS, PRESIDENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that LEONARD W. COGGINS, whose name as PRESIDENT of UNITED HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14th day of December, 2001.


Notary Public

My commission expires: 7/14/02

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