Inst # 2002-00634

O1/O4/2002-00634
O8:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Loan No: 003013023647 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC.

2210 ENTERPRISE DRIVE FLORENCE, SC 29501

a certain Mortgage dated June 13, 2001, made and executed by Patricia Sharp Single And Janel Schwelling Single to and in favor of AmSouth Bank given to secure payment of \$132,406.00 and maturity date of July 1, 2031 which mortgage is of record in Book, Volume, or Liber No. at Page or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

X INSTR #2001-26070

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Thirtieth day of July, 2001.

Witness: Nila Cope

Witness: LaTonya Thomas

AmSouth Bank

Michael L. Simpson

Vice President

Lu Ann Bowman

Assistant Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Michael L. Simpson and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Thirtieth day of July, 2001.

This instrument prepared by Rebekah Thompson An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public

CONSTANCE J. NELSON

Notary Public

State of Alabama at Large
Commission Expires 5-11-2003

Version 2.6.6.7a

JAMSAM- 06/02/98