

This instrument was prepared by

Send Tax Notice To: Christopher S. Stark

(Name) LANGE, SIMPSON ET AL

name
364 Walker Way
Pelham, Alabama 35124
address

(Address) 417 20th Street North
Birmingham, Alabama 35203

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

)
)
)
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Eight Thousand Five Hundred Fifty and No/100 Dollars (\$108,550.00) to the undersigned grantor, Builder's Group, Inc.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Christopher S. Stark, a married man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby to-wit:

Lot 302, according to the Amended Map of The Village at Stonehaven, Phase 3, First Addition, recorded in Map Book 28, page 27, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 2002, which are a lien, but not yet due and payable until October 1, 2002.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$ 112,005.92 of the purchase price recited herein was derived from the proceeds of a mortgage loan closed simultaneously herewith.

The subject property does not constitute the homeplace of the grantees spouse.

01/03/2002-00615
03:46 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized to execute this conveyance, hereto set its signature and seal,

this the 28th day of December, 2001.

ATTEST:

By John Davis

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

hereby certify that Thomas A. Davis

a Notary Public in and for said County, in said State,

whose name as President

of Builder's Group, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of December, 2001

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 27, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public

Inst # 2002-00615