

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

GREGG A OLIVER  
LINDA R OLIVER  
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 07/30/1997 and filed for record 08/12/1997 in Mortgage Book N/A, Page N/A, Doc# 199725604, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBE IN SAID MORTGAGE SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of December, 2001.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation) D.B.A  
America's Wholesale Lender

By: Karina Orozco  
Its: Assistant Secretary

Attest:

By: Roxanne Lopez  
Its: Assistant Secretary

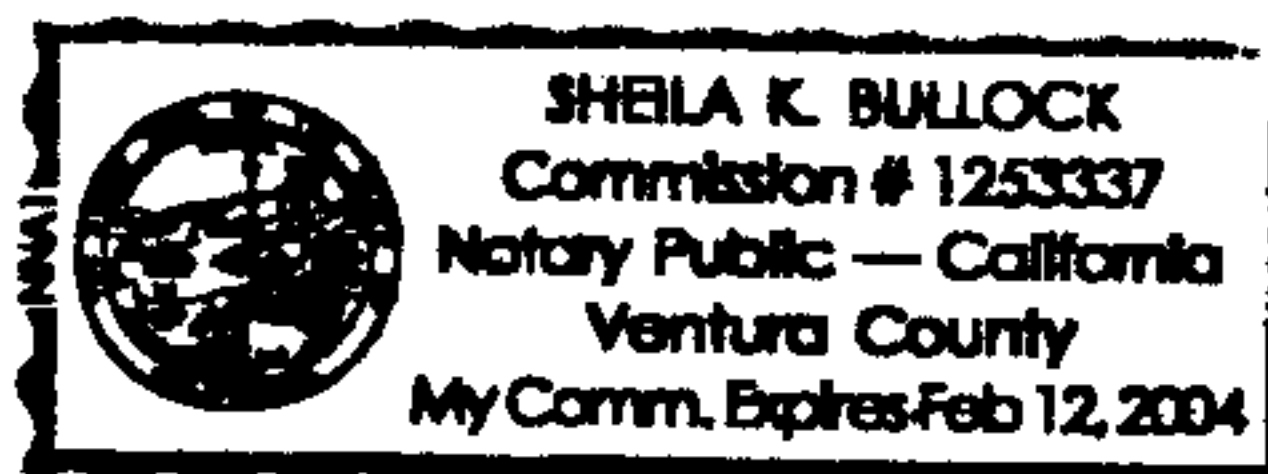
Re-recorded on:  
Date: N/A  
Inst. #: N/A  
Book: N/A  
Page: N/A

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Karina Orozco and Roxanne Lopez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 11 day of December, 2001.

Sheila K. Bullock  
Notary Public  
My commission expires 02/12/2004



Mail Recorded Satisfaction To:  
✓ GREGG A OLIVER  
2105 CHESTNUT OAKS DR  
BIRMINGHAM AL 35244

Document Prepared By: **Karina Orozco**  
CTC Real Estate Services  
1800 Tapo Canyon Rd., MSN SV2-88  
Simi Valley, CA 93063  
Doc ID #00011880572005N

Inst. # 199725604

01/03/2002-00603  
03:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

I hereby certify this to be a true & correct copy of the original instrument.

  
Closing Agent

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1188057

ESCROW/CLOSING #: 1188057

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 30, 1997  
GREGG A. OLIVER, AND LINDA R. OLIVER, HUSBAND AND WIFE

Inst # 2002-00603  
01/13/2002-00603  
03:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 CH

("Borrower"). This Security Instrument is given to  
AMERICA'S WHOLESALE LENDER  
which is organized and existing under the laws of NEW YORK  
address is

, and whose

155 NORTH LAKE AVENUE, PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of  
TWO HUNDRED TWO THOUSAND EIGHT HUNDRED and 00/100

Dollars (U.S. \$ 202,800.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2027 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

LOT 2508, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 25TH ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 9, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

which has the address of 2105 CHESTNUT OAKS DR, BIRMINGHAM  
Alabama 35244 ("Property Address");

[Street, City],

[Zip Code]

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3001 9/90

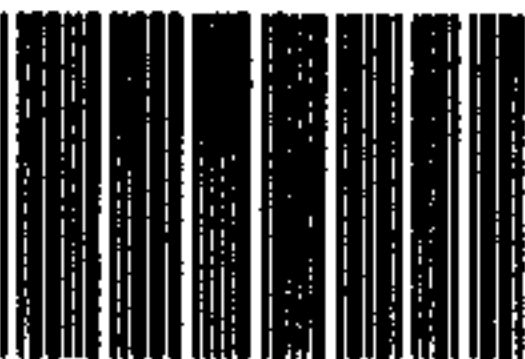
VMP -6H(AL) (9401).01 CFC (07/94)

VMP MORTGAGE FORMS - (800)521-7291

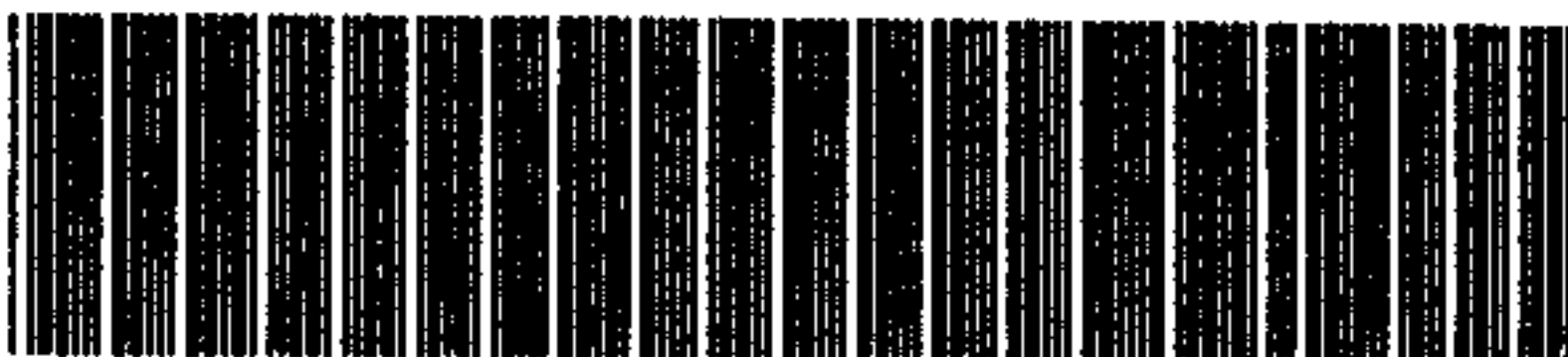
Page 1 of 6

Initials:





\* 2 3 9 9 1 \*



\* 0 0 1 1 8 8 0 5 7 0 0 0 0 0 D 0 0 A 0 \*