

Mortgagor TAYLOR PIF 10-23-01 Loan # 5735412 AD  
MERS MIN # N/A  
MERS Telephone No. (888) 679-6377

State of Alabama  
SHELBY County

**RELEASE AND SATISFACTION**

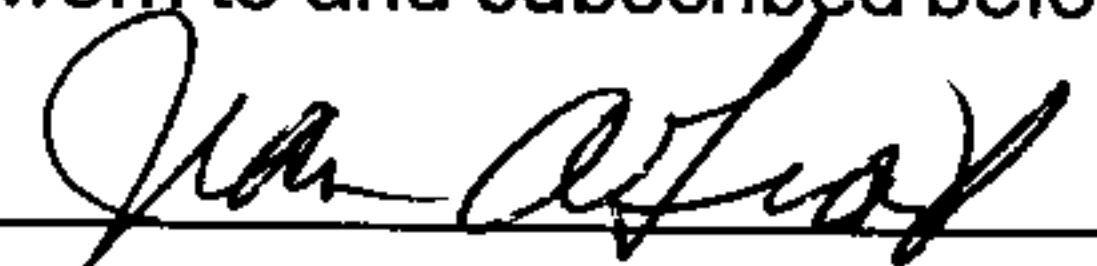
I, the undersigned, hereby release, satisfy, and discharge this Mortgage against  
BRANDON LANCE TAYLOR AND BETHENIE ENNIS, SINGLE INDIVIDUALS recorded  
on fiche N/A frame N/A INS#1999-22832 this November 5, 2001.

North American Mortgage Company

  
\_\_\_\_\_  
David J. Adams  
Vice President

State of New York,  
County of Orleans

Sworn to and subscribed before me this November 5, 2001.

  
\_\_\_\_\_

This instrument was prepared by: Anne Downey

JEAN A. GRANT  
Notary Public, State of New York  
No. 01GR6052360  
Qualified in Niagara County  
Commission Expires 12/11/02

Record & return to:  
BRANDON TAYLOR  
835 GREYSTONE HIGHLANDS  
BIRMINGHAM, AL 35242

Inst # 2002-00600

01/03/2002-00600  
03:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00