

RELEASE OF MORTGAGE

Continental Enterprises, a partnership, composed of ^{Joni C.} ~~R. R.~~ Taylor, Sr. and R. R. Taylor, Jr., with its principal office in 107 Broadway, Birmingham, Jefferson County, Alabama, does hereby certify:

That it is the true and lawful holder of the note secured by a certain mortgage dated July 27, 1990 made and executed by CHESTER F. GARDNER and TERESA B. GARDNER his wife, to Continental Enterprises on a house and parcel of land situated in VINCENT, County of SHELBY, State of ALABAMA and recorded in Clerks Office, County of SHELBY, State of ALABAMA in Mortgage Book 315, Page 695.

That said note has been fully paid and satisfied in the amount of \$8,108.00 and the lien securing the same is hereby discharged and released of record.

This note and mortgage was never transferred or assigned by Continental Enterprises to any person or corporation.

The Continental Enterprises named as mortgagee in the aforesaid mortgage and as payee in the aforesaid note is the same organization and company described above as a partnership and "Continental Enterprises" is the trade name of said partnership.

IN WITNESS WHEREOF, Continental Enterprises has hereunto caused this release to be subscribed by ^{Joni C.} ~~R. R.~~ Taylor, Sr., partner, who has been duly authorized and empowered to do so.

CONTINENTAL ENTERPRISES, A Partnership

By Joni C. Taylor
R. R. Taylor, Sr., Partner

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for the aforesaid state and county, do certify that on the 28TH Day OF DECEMBER, 2001 before me appeared ^{Joni C.} ~~R. R.~~ Taylor, Sr., known personally to me, and being by me first duly sworn says that he is a partner in the firm doing business as Continental Enterprises, and that this instrument was duly signed, sealed, and acknowledged by him for and on behalf of the said partnership, with the full knowledge and consent of the partnership and with full authorization in his capacity as such partner.

IN WITNESS WHEREOF I have hereunto set my hand and seal at Birmingham, Alabama, Jefferson County on this the 28TH day of DECEMBER, 2001.

[Signature]
Notary Public

My commission expires 9/8/02

01/03/2002-00585
03:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 11.00

Inst # 2002-00585