This instrument was prepared by:	Send Tax Notice To:
Clayton T. Sweeney, Attorney	Michael A. Butts and Tammie J. Butts
2700 Highway 280 East, Suite 160	PO BOX 181
Birmingham, AL 35223	
	Chelsea, 22 35043
STATE OF ALABAMA)
	JOINT SURVIVORSHIP DEED
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Thousand Four Hundred and 00/100 (\$100,400.00), and other good and valuable consideration, this day in hand paid to the undersigned L. Douglas Joseph, a married man, J. Anthony Joseph, a married man, and Gail J. Owen, an unmarried woman, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Michael A. Butts and Tammie J. Butts, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 11, according to the survey of The Meadow at Tara, as recorded in Map Book 29 page 46 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

The property conveyed herein does not constitute the homestead of any of the Grantors or their spouses.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 21st day of December, 2001.

L. Douglas Joseph, by

Kathy L. Joseph, Attorney in Fact

J. Anthony Joseph

STATE OF ALABAMA)
:
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that J. Anthony Joseph, and Gail J. Owen, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument they executed the same voluntarily on the day the same bears date.

IN WITHISS WHEREOF, I have hereunto set my hand and seal this the 21st day of December, 2001.

NOTARY PUBLIC

My Commission Expires: 6/5/03

Inst # 2002-00555

01/03/2002-00555
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 114.50

STATE OF ALABAMA (COUNTY OF SHELBY)

I, the undersigned, a Notary	Public, in and for said county	and in said state, hereby certify that
		ney in Fact for L. DOUGLAS
JOSEPH , under that cer	rtain Durable Power of Attor	ney recorded on 1/24/95
, in Real/Instrument #1995-0	1915 , Page	ng conveyance/instrument and who
Shelby County, Alab	ama, is signed to the foregoi	ng conveyance/instrument and who
is known to me, acknowledged be	fore me on this day that, be	ing informed of the contents of the Fact, executed the same voluntarily
Given under my hand and	seal of office this the 21st	_day of <u>December</u> , 20 <u>01</u> .
	Notary Pu	Die blic
My Commission expires: 6/5/	03	

Inst # 2002-00555

O1/03/2002-00555
O2:U8 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 114.50