Prepared by: Mortgage Professionals, Inc. 5330 Stadium Trace Parkway Birmingham, ALABAMA 35244 205-989-1166

When Recorded, Mail To: **Trustmark National Bank 277 East Pearl Street** Jackson, MS 39201

(Space Above This Line for Recording Data) _

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as Lot 26-A, Brook Forest Addition to Wyndham, xeeatrachko egykoekkinnax keexakaninkxxx Map Book 27, Page 25, Shelby County, Alabama.

commonly known as: 9366 Brook Forest Circle, Helena, ALABAMA 35080

from Nancy Howze, an unmarried woman

dated December 31, 2001, of record in Mortgage Fiche 3002 ~ 00491 in the Office of the Probate Judge of Shelby County, Alabama, to

, Frame

Trustmark National Bank

277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.

, a Alabama Corporation

before me, the undersigned, On December 31, 2001 a Notary Public in and for said County and State,

personally appeared Steve Shaw

officer name

known to me to be the **President**

By: Steve Shaw officer title Its: President

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Witness

Typed Name: _____

Notary Public

My Commission Expires:

Witness

Typed Name: _____

Inst # 2002--00492

01/03/2002-00492

ALABAMA Assignment of Mortgage

SPEAT PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOJ MEL

3/94