

WaMu # 0052020117

NAME: RICHARD T KASTER

P/O DATE: 12/06/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

RICHARD T KASTER
100 TOMAHAWK CIR

PELHAM AL 35124

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD T KASTER

LOU ANN KASTER

to MORTGAGEAMERICA, INC.

dated April 22nd, 1993, and recorded on 05/07/1993 in Mortgage Book 01
_____, page _____, and or Instrument # 1993-12954, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 23, ACCORDING TO THE SURVEY OF INDIAN CREEK, PHASE I, AS RECORDED IN MAP BOOK 14, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 17th day of December, 2001.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By

EDWARD ADAMS

its ASSISTANT VICE PRESIDENT

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December
2001, personally appeared EDWARD ADAMS
ASSISTANT VICE PRESIDENT of

*WASHINGTON MUTUAL HOME LOANS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
LINDA KRAUSE

My commission expires: 06/13/2004

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

AL REL (040)

MERS MIN:

MERS Phone:

