

WaMu # 0055422505
NAME: LORI HENDERSON
P/O DATE: 12/13/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
LORI HENDERSON
4016 SHANDWICK LN

BIRMINGHAM AL 35242

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LORI HENDERSON

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated December 27th, 1995, and recorded on 01/03/1996 in Mortgage Book
_____, page _____, and or Instrument # 1996-00032, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 24, ACCORDING TO THE SURVEY OF RIVERCHASE WEST, DIVIDING RIDGE, FIRST
ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 3, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 19th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of December
2001, personally appeared RICK PRITZLAFF,
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN



Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL_REL (040)

MERS MIN: _____

MERS Phone: _____



Inst # 2002-00482
01/03/2002-00482
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL