

This Instrument Prepared By:  
Christopher R. Smitherman, Attorney at Law  
Post Office Box 261  
Montevallo, Alabama 35115  
(205) 665-4357

Send Tax Notice:  
Dan Louis Cox and Debbie M. Cox  
121 Kingsley Road  
Alabaster, AL 35007

STATE OF ALABAMA )

SHELBY COUNTY )

**WARRANTY DEED: JOINT TENANCY  
WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **Two Hundred Eighty-One Thousand & 00/100 Dollars (\$281,000.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **James N. Carroll, a married man**, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto **Dan Louis Cox and wife, Debbie M. Cox**, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to wit:

**Lot 37, in Block 4, according to the survey of Norwick Forest, Third Sector, First Phase, as recorded in Map Book 18, Page 15, in the Probate Office of Shelby County, Alabama.**

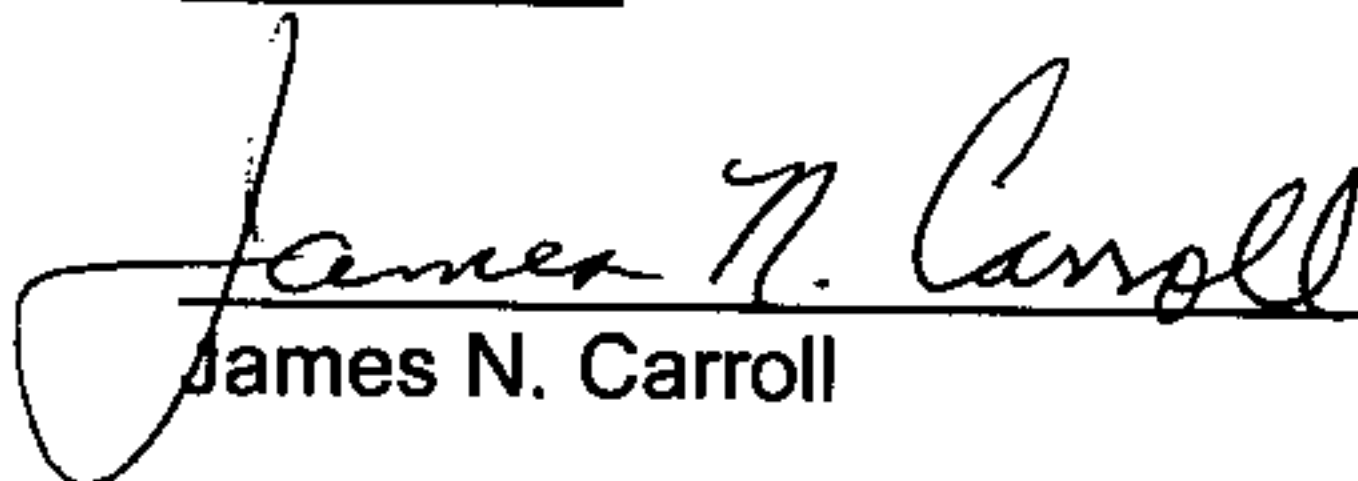
**Note: This property does not constitute homestead property for the Grantor.**

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 21<sup>st</sup> day of December, 2001.

GRANTOR

 (L.S.)  
James N. Carroll

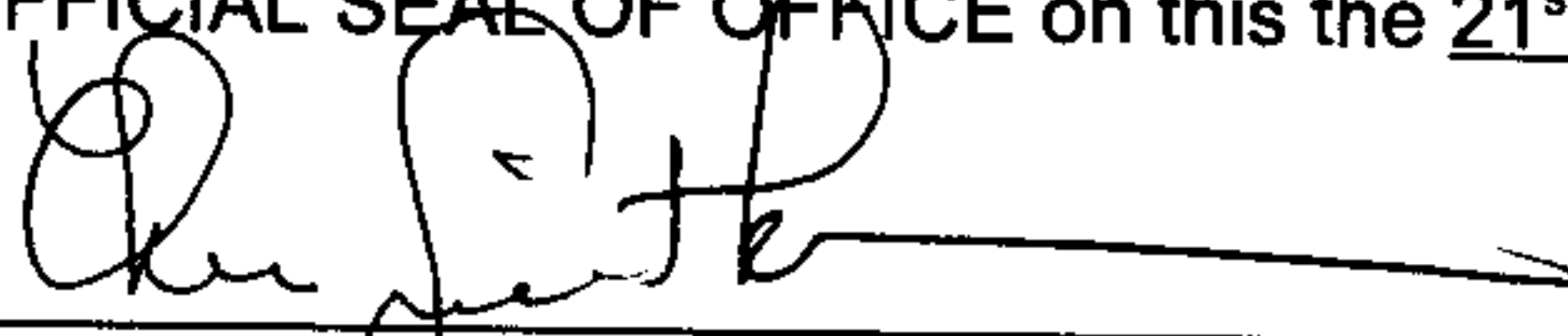
STATE OF ALABAMA )

SHELBY COUNTY )

**ACKNOWLEDGMENT**

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted name, *James N. Carroll*, which is signed to the foregoing Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 21<sup>st</sup> day of December, 2001.

  
NOTARY PUBLIC  
My Commission Expires: 5/13/04

Inst # 2002-00433

01/03/2002-00433  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
39.50  
001 MEL