ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by Steven R. Menotti and his wife, Tracey E. Menotti

to Southeastern Mortgage of Alabama, L.L.C., dated December 3, 2001 and in and recorded in Volume $\frac{2002}{300}$, Page $\frac{003/7}{2}$, the amount of \$150,000.00 Shelby County, State of Alabama, together with the of the records of the Probate Court of note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on December 3, 2001

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY:

Presiden Its:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams President whose name as of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on <u>December 3</u>

NOTARY PUBLIC

October 21, 2005 My commission expires:

Inst # 2002-00318

01/02/2002-00318 03:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

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MtgWare