Loan No.0001690365678

When Recorded mail to:

WILLIAM G ARMSTRONG 3005 SHANDWICK COURT HOOVER, AL 35242

Inst # 2002-00313

01/02/2002-00313 03:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00

ALABAMA RELEASE

WHEREAS, WILLIAM G ARMSTRONG AND AMY C ARMSTRONG, HUSBAND AND WIFE executed a mortgage to SCOTT MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded to f the records in the office of The Probate Court of SHELBY County, * AS INstrument 1998-03995 Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, November 29, 2001.

TRUSTEE

By:

Wice M.Mul ALICE M. MILLER Vice President

RESIDENTIAL FUNDING CORPORATION ATTORNEY

IN FACT FOR BANKERS TRUST

SEAL

STATE OF LOUISIANA PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County and State, hereby certified that ALICE M. MILLER, whose name as Vice President of RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date November 29, 2001.

> Notary in and for the State of LOUISIANA

COMMISSION

EXPIRES:

LIFETIME

COMMISSION

PREPARED BY: NICK SPATH This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TX 77090