Recording Requested By Metar P. To

HomeComings Financial Network P.O. BOX 808024 PETALUMA, CA 94975 Loan Number: 041-244883-9

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

**ASSIGNMENT JOB #90603** P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

20014

2002

## ASSIGNMENT OF MORTGAGE

01-1/7

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., P.O. BOX 808024

, PETALUMA, CA 94975-8024

, does hereby grant, sell,

assign, transfer and convey, unto

, a corporation

organized and existing under the laws of

address is

a certain Mortgage dated

MARCH 14, 2001

, made and executed by

(herein "Assignee"), whose

CHADWICK WRIGHT INGRAM A SINGLE PERSON

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 416 DAVENTRY CIRCLE

CALERA, AL 35040

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

upon the

following described property situated in

SHELBY

County, State

of ALABAMA

LOT 66, ACCORDING TO THE SURVEY OF DAVENTRY SECTOR II, AS RECORDED IN MAP BOOK 26, PAGE 4, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

such Mortgage having been given to secure payment of TWENTY SEVEN THOUSAND AND (\$

NO/100

(Include the Original Principal Amount)

27,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 2001

, at page 10695

(or as No.

) of the 3-21-01

SHELBY Records of

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

MFCD8784 (12/99) / 041-244883-9

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01/02/2002-00264 DE:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14,00

005 WET

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 20, 2001 .

|                       |  | HOMECOMINGS F              | INANCIAL NETWORK, IN       | NC.            |                |
|-----------------------|--|----------------------------|----------------------------|----------------|----------------|
| Witness               |  | By:                        | (Assignor)                 | 1              |                |
| Witness               |  | JENN                       | IFER A YEAR NEAU, ASSI     | ISTANT SECRETA | <b>\RY</b>     |
| Attest                | <u>.                                    </u> |                            |                            |                |                |
| Seal:                 |  |                            |                            | enetions /     | Associate      |
|                       | 1.00   | oo marragar a areentonic   | NO N Tian.                 | MINING.        | · address.     |
| P.O. BOX 808024, PET. | pared By: HOMECOMIN<br>ALUMA, CA 94975-8024  | IGS FINANCIAL NETWORK,     | inc <sub>j</sub> iv. rigji | , tel. no.:    | (707) 792-2700 |
| State of MINNE        |  | County of                  | HENNEPIN                   |                |                |
| On MARCH 20           | , 2001                                       | before me, NANO            | CY K FIGY                  |                |                |
| personally appeared   | JENNIFER A Y                                 | EARNEAU, ASSISTAN'         | T SECRETARY                |                | of             |
|                       | 'INANCIAL NETWOR                             |                            | •                          | rsonally knov  | -              |
| proved to me on the   | basis of satisfactory e                      | vidence) to be the person( | s) who name(s) is/a        | re subscribed  | to the within  |

WITNESS my hand and official seal.

person(s) acted, executed the instrument.

Signature \_\_

Notary Public

instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),

and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

FNMA - Multistate/1 Assignment of Mortgage MFCD8784 (12/99) / 041-244883-9



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