Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:007535214 "Davis" Lender ID:128766565/ Shelby, Alabama 01/117: 11.00

Received Date: 12/04/01

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/10/2000, made and executed by KEVIN B. DAVIS AND LENA T. DAVIS HUSBAND AND WIFE, to secure payment of the principal sum of \$190,000.00 plus interest, originally to MORTGAGEAMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/18/2000 as Instrument No. 2000-05143 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On December 28, 2001

STEVE E. FOWLER, SENIOR VICE

PRESIDENT

STATE OF Alabama COUNTY OF Elmore

ON 12-28-01, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared STEVE E. FOWLER, SENIOR VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005 #NOC 934053

area for notarial seal)

★ Document Prepared By: Sheila D. Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-397-5669 CLF-20011227-0026 ALSHELB SHELBY AL DAT: 914963/007535214 KXALDOM1

Inst # 2002-00212

01/05/5005-00515 O1:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00.11DOT HET