

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

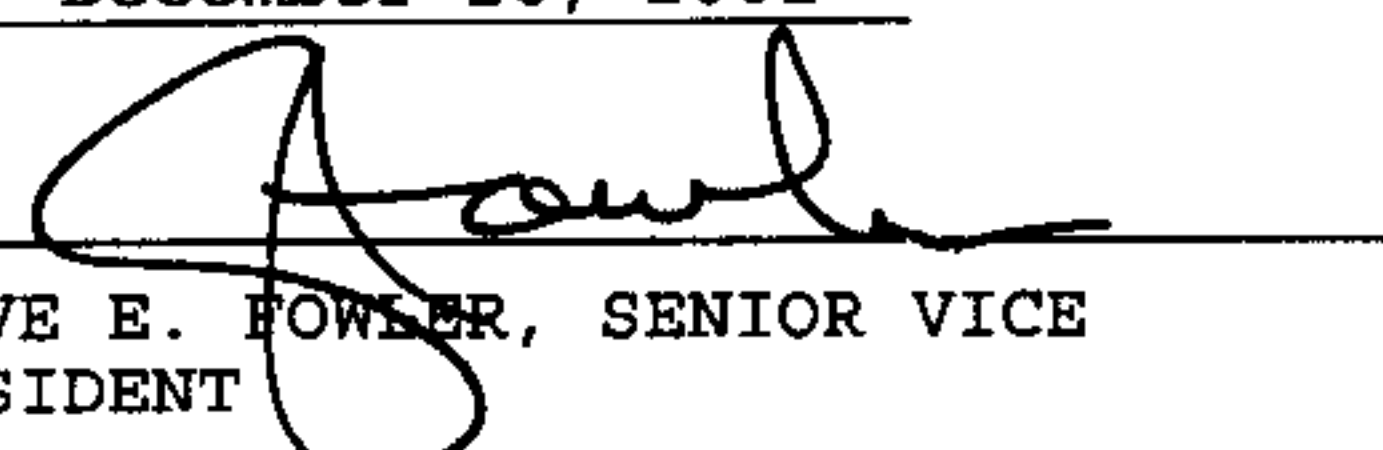
Regions Mortgage, Inc. #:005056676 "Gatlin" Lender ID:998640336/ Shelby, Alabama 01/117: 11.00
Received Date: 12/04/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/12/1998, made and executed by
CLAYTON D GATLIN JOINED BY KELLY S GALTIN HIS WIFE, to secure payment of the
principal sum of \$72,265.00 plus interest, originally to REGIONS MORTGAGE, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 10/26/1998 as
Instrument No. 1998-41758 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

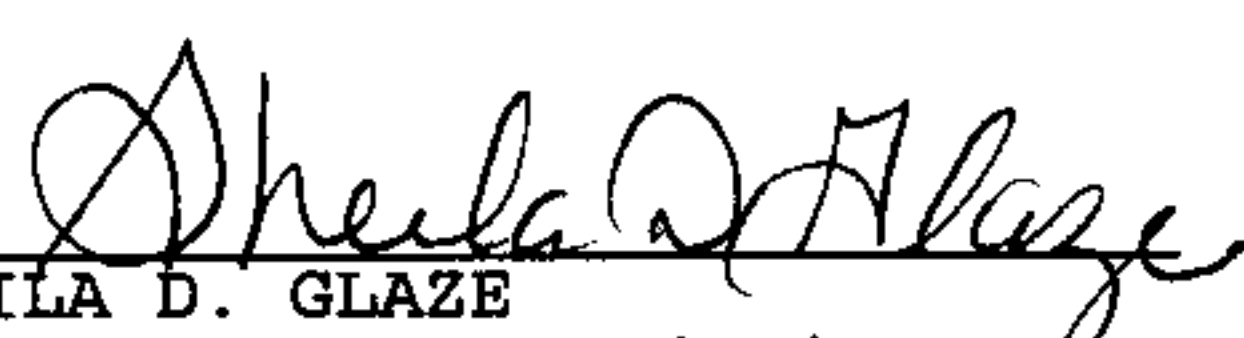
REGIONS MORTGAGE, Inc.
On December 26, 2001

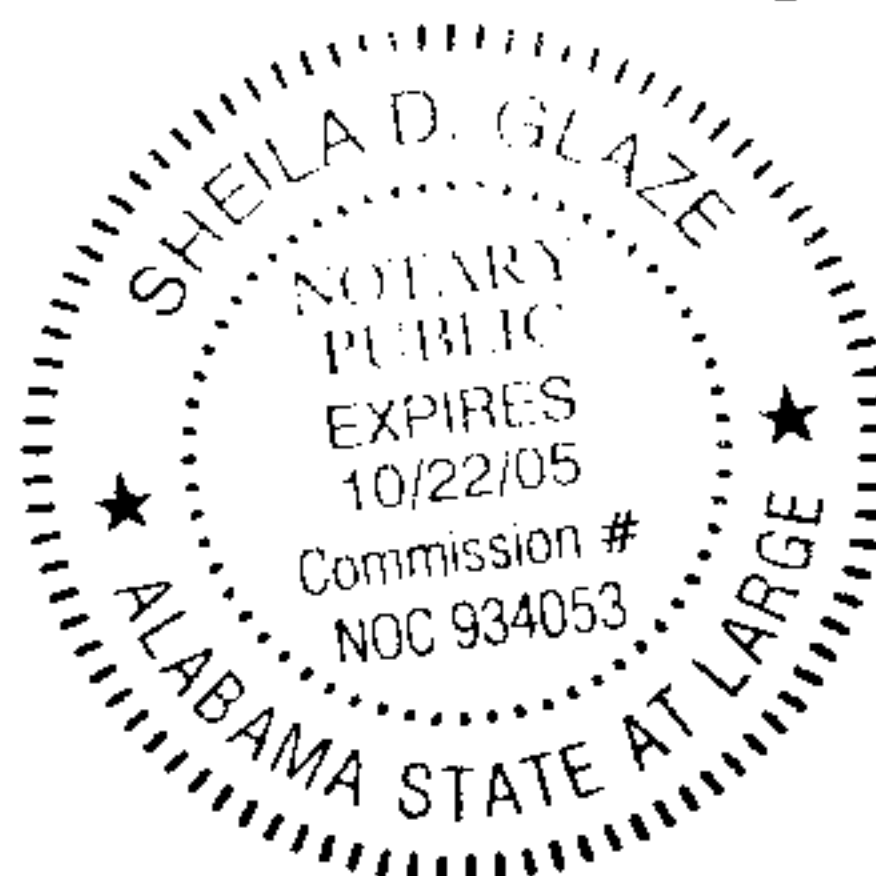
By: 
STEVE E. FOWLER, SENIOR VICE
PRESIDENT

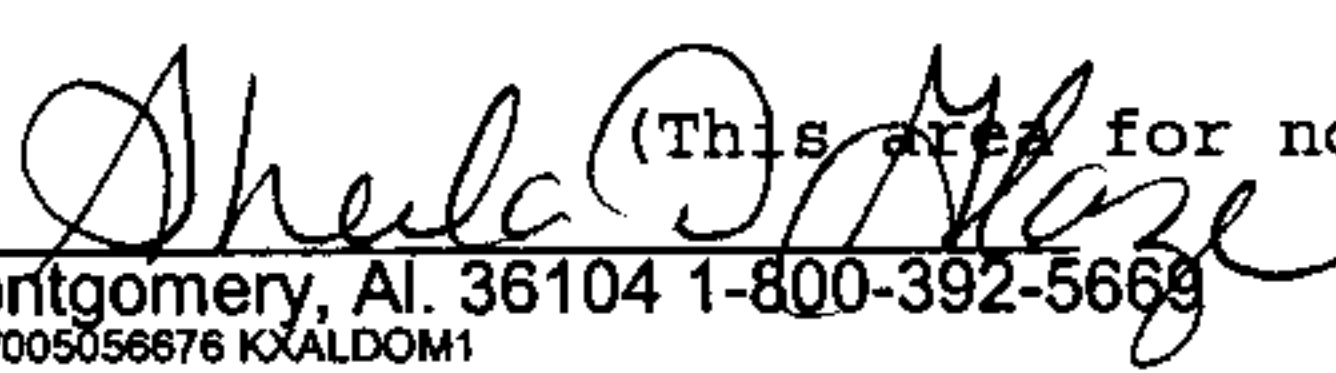
STATE OF Alabama
COUNTY OF Elmore

ON 12-27-01, before me, Sheila D. Glaze, a Notary Public in and for the County
of Elmore, State of Alabama, personally appeared STEVE E. FOWLER, SENIOR VICE
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,


SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



* Document Prepared By:  (This area for notarial seal)
Sheila D. Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
ALR-20011226-0017 ALSHELBY SHELBY AL BAT: 914961/005056676 KXALDOM1

Inst # 2002-00204

01/02/2002-00204
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCL 11.00

Inst # 2002-00204