

ARTICLES OF INCORPORATION
OF
JBCO, INC.

The undersigned, for the purpose of forming a corporation under the Alabama Business Corporation Act, hereby adopt the following Articles of Incorporation:

ARTICLE ONE

NAME

The name of the corporation is **JBCO, INC.**

ARTICLE TWO

CORPORATE ADDRESS

The principal place of business of said corporation shall be
306 East Hwy 25 Ste 2
Columbiana, Al 35051

ARTICLE THREE

DURATION

The term of existence of the corporation is perpetual.

Inst # 2002-00188

01/02/2002-00188
01:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 CH 105.00

ARTICLE FOUR

PURPOSE

The purpose for which the corporation is organized includes, in general, the transaction of any or all lawful business for which corporations may be incorporated under the Alabama Business Corporation Act. Specifically, but not limited to, *Lawn & Garden Equipment, Sales & Service*.

ARTICLE FIVE

REGISTERED OFFICE

The street address of the initial registered office of the corporation is **306 East Hwy 25, Ste 2, Columbiana, Alabama 35051**.

ARTICLE SIX

REGISTERED AGENT

The name of the registered agent for corporation shall be **Jason A. Bentley, 306 East Hwy 25, Ste 2, Columbiana, Alabama 35051**

ARTICLE SEVEN

STOCKHOLDERS' PRIVATE PROPERTY

The private property of the stockholders shall not be subject to the payment of the corporate debts to any extent, whatsoever, unless provided by a written contract and with the agreement of all known stockholders.

ARTICLE EIGHT

CAPITAL STOCK

The total number of shares of stock which the corporation shall have the authority to issue shall be 1000 shares of common stock, par value of \$1.00 per share. The total of authorized capital is thus \$1,000.00 and all of said stock shall be common, and none shall be preferred or stock of a different class. The corporation will begin business with 1000 shares of said common stock of the aggregate value of One Thousand and No/100 (\$1,000.00) Dollars subscribed as follows:

<i>Jason A. Bentley</i>	<i>1,000 SHARES</i>
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ARTICLE NINE

DIRECTORS

The number of directors constituting the initial board of directors of the corporation is Two(2). The names and addresses of those who are to serve as directors until their successors are elected and qualified are:

Jason A. Bentley, 306 East Hwy 25, Ste 2, Columbiana, Al 35051
Terry E. Bentley, 306 East Hwy 25, Ste 2, Columbiana, Al 35051

ARTICLE TEN

INCORPORATORS

The name and addresses of the incorporators are:

Jason A. Bentley, 306 East Hwy 25, Ste 2, Colubiana, Al 35051

ARTICLE ELEVEN

TIME OF COMMENCEMENT

The time of the commencement of this corporation shall be *July 01, 2001*, , which also shall bear the legally recorded date from the Judge of Probate, Talladega County, Alabama.

ARTICLE TWELVE

BY-LAWS

The incorporators, officers, and directors of this corporation shall have the power to make such by-laws as they deem necessary for the proper management of the affairs of the corporation, according to the statutes of the State of Alabama, and pursuant to these Articles of Incorporation.

WE, THE UNDERSIGNED, have subscribed **OUR** name(s) this the **1ST DAY OF July, 2001**.



Jason A. Bentley

STATE OF ALABAMA>
SHELBY COUNTY>

I, the undersigned authority, a notary public in and for said county and state, hereby certify that *Jason A. Bentley*, whose name is signed to the foregoing articles of incorporation, and who is known to me, acknowledges before me on this day, that, being informed of the contents thereof, has executed the same voluntarily on the day that the same bears date.

Given under my hand and official seal this the **1st DAY OF JULY, 2001**.



ROY STRICKLAND, JR.
NOTARY PUBLIC

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

JBCO, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of ✓ Jason Bentley, PO Box 332, Childersburg, AL 35044 for a period of one hundred twenty days beginning December 27, 2001 and expiring April 27, 2002.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 27, 2001

Date

Jim Bennett

Secretary of State

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