

THIS INSTRUMENT PREPARED BY  
DANNY C. LOCKHART, ATTORNEY  
1129 FORESTDALE BLVD  
BIRMINGHAM, AL. 35214

SEND TAX NOTICE TO  
**Tracy R. Pickett**  
**611 Highway 270**  
**Maylene, Al. 35114**

**WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY

That in consideration of **Fifteen thousand and no/100 Dollars**, to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged **I, Beth Suzanne Hutchison, a married woman**, (herein referred to as GRANTORS, whether one or more) grant, bargain, sell and convey unto **Tracy R. Pickett and Talmadge D. Pickett**, (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in **Shelby** County, Alabama, to-wit:

Commence at the Northwest corner of the SW1/4 of the SE1/4 of Section 8, Township 21 South, Range 3 West, Shelby County, Alabama, and run thence South 1 degrees 04 minutes 20 seconds West along the West line of said 1/4-1/4 section a distance of 843.63 feet to a point on the southerly right of way line of Shelby County Road No. 270 and the point of beginning of the property, Parcel No. 6 being described; thence run south 65 degrees 22 minutes 40 seconds East along the said Southerly right of way line of said road a distance of 134.05 feet to the P.C. of a curve to the left having a central angle of 21 degrees 32 minutes 40 seconds and radius of 690.0 feet; thence continue along the arc of said right of way curve as an arc distance of 259.45 feet to the P.T. of said curve, thence run South 86 degrees 55 minutes 18 seconds East along said right of way line a distance of 111.56 feet to the P.C. of a curve to the right having a central angle of 29 degrees 54 minutes 45 seconds and a radius of 350.0 feet; thence continue along the arc of said curve an arc distance of 182.73 feet to the P.T. of said curve, thence run South 57 degrees 00 minutes 80 seconds East along the same right of way line a distance of 248.93 feet to a point; thence run North 89 degrees 56 minutes 27 seconds West a distance of 518.91 feet to a point on the Northerly right of way line of the Southern Railroad right of way in a railroad curve to the left having a central angle of 25 degrees 17 minutes 12 seconds and a radius of 823.73 feet; thence continue along the arc of said curve an arc distance of 363.54 feet to a point on the west line of the said SW1/4 of the SE1/4 of Section 8, thence run North 1 degree 04 minutes 20 seconds East along the said West line of said 1/4-1/4 a distance of 226.15 feet to the point of beginning.

Subject to:

1. Advalorem taxes due and payable October 1, 2002.
2. Easements, exception, reservations, and restrictions of record, if any.

(The purchase price recited above was paid from a purchase money mortgage closed simultaneously herewith.)

Subject property is not the homestead of the grantor nor is it the homestead of her spouse.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

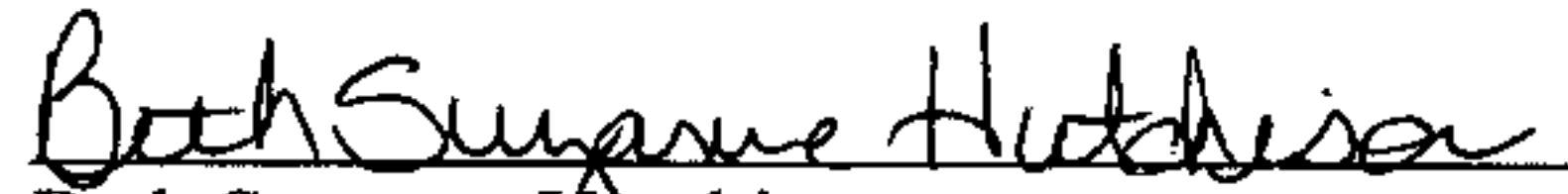
And I do for myself and for my heirs, executors, and administrators covenant with the

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SHELBY COUNTY JUDGE OF PROBATE  
002 CH 15

said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6<sup>th</sup> day of December, 2001.


  
Beth Suzanne Hutchison

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Beth Suzanne Hutchison**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of December, 2001.

  
Notary Public

Inst # 2002-00170

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