

1330899

WHEN RECORDED RETURN TO:

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
IRWIN HOME EQ LN#1330899



This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044
tel. no: 410-423-1400

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell, assign, transfer and convey, unto the Irwin Union Bank and Trust Company

, a corporation organized and existing under the laws of Indiana (herein "Assignee"), whose address is 12677 Alcosta Blvd. Suite 500, San Ramon, CA 94583, a certain Mortgage, dated August 13, 2001, made and executed by GARY A. CLOUSE, A MARRIED MAN

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY Alabama

upon the County, State of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of forty nine thousand nine hundred and NO/100ths (\$ 49,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 2001-38141) of the 9/05/01 Records of SHELBY County, State of Alabama , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Shashi Saini

Witness

SHASHI SAINI

COMMUNITY BANK OF NORTHERN VIRGINIA
(Assignor)

By:

Shannon Palmquist, V.P.

By:

Attest

STATE OF MARYLAND,

Howard

County ss:

I Hereby Certify, That on this 13th day of August, 2001, subscriber, a Notary Public of the State of Maryland, in and for the

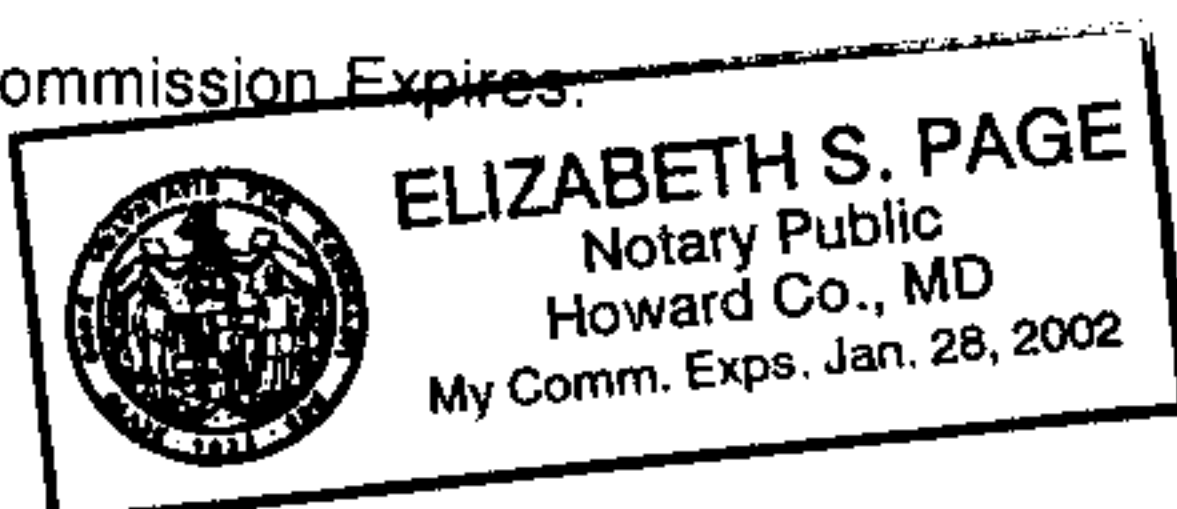
, before me, the , personally appeared

Shannon Palmquist, V.P.

known to me or satisfactorily proven to be the person(s) whose name(s) is subscribed to the within instrument and acknowledge that She executed the same for the purposes therein contained.

AS WITNESS: my hand and notarial seal.

My Commission Expires:



Elizabeth S. Page
Notary Public

Inst # 2002-00137

01/02/2002-00137
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 14.00

1330899

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,
ALABAMA, TO-WIT:

LOT 11, BLOCK 3, ACCORDING TO THE SURVEY OF WILLOW GLEN, SECOND
SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 102, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

ID #23-5-22-0-001-051.039

RE: GARY A. CLOUSE

Inst # 2002-00137

01/02/2002-00137
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00