

Inst # 2001-57262

12/28/2001-57262
02:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

from M John Morgan, Married and Patricia N. Morgan, His Wife
dated December 18, 2001, of record in Mortgage Fiche 2001, Frame 57261
in the Office of the Probate Judge of Jefferson County, Alabama, to
Branch Banking and Trust Company

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
18th day of December, 2001.

Liberty Mortgage Corporation DBA BB&T
Mortgage Wholesale Corporation

Demerse C. Murrill
Demerse C. Murrill
Asst. Vice President

State of Georgia
County of Gwinnett

I, *Stacey R. Hibble*, a Notary Public in and for said County in said State, hereby certify that

Demerse C. Murrill
whose name as *Asst Vice President* of the

Liberty Mortgage, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 18th day of December, 2001.

Stacey R. Hibble

DOC #:530131

APPL #:7000110895

LOAN #:6960300937

Notary Public, Gwinnett County, Georgia
My Commission Expires January 6, 2003

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711)

11/97

UM31 9711
VMP MORTGAGE FORMS - (800)521-7291



Exhibit A

Lot 3433 according to the Survey of Riverchase Country Club 34th Addition as recorded in Map Book 15, Page 32 A & B, Shelby County, Alabama Records.

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