This instrument was prepared by:

Send Tax Notice To:

James V. Spencer, III, Esq. Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, Alabama 35203 Patsy Diane Harris Parker 90 Willow Creek Lane Leeds, Alabama 35094

## **WARRANTY DEED**

STATE OF ALABAMA )
JEFFERSON COUNTY )

KNOW ALL MEN THESE PRESENTS, That in consideration of Ten dollars (\$10.40) and other good and valuable consideration to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is acknowledged, Mary Faye Harris, an unmarried woman, individually and as Administrator of the Estate of Millard Lyle Harris, deceased, Shelby County, Alabama Probate Court No. 40-113, Patsy Diane Harris Parker, an unmarried person, Ricky O'Neal Harris and Millard Lyle Harris, II, who together constitute the sole heirs at law of Millard Lyle Harris, deceased, (herein referred to as "Grantors"), do hereby grant, bargain, sell and convey unto Patsy Diane Harris Parker (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL NO. 2: Commence at a ½" crimp top pipe in place accepted as the Southwest corner of the Southwest one-fourth of the Northwest one-fourth of Section 4, Township 18 South, Range 1 East, Shelby County, Alabama; thence proceed North 01° 10' 14" West along the West boundary of said quarter-quarter section and along a fence line for a distance of 520.11 to a fence intersection thence proceed North 66° 32' 57" East along a fence line for a distance of 218.34 feet (set ½" rebar) said point being the point of beginning. From this beginning point continue North 66° 32' 57" East along a fence line for a distance of 385.22 feet to a ½" open top pipe in place; thence proceed South 25° 18' 43" West along a fence line for a distance of 415.28 feet to a 5%" rebar in place; thence proceed South 08° 46' 23" East for a distance of 95.36 feet (set ½" rebar); thence proceed South 66° 54' 48" West for a distance of 228.30 feet; thence proceed North 17° 39' 15" East for a distance of 276.83 feet; thence proceed North 24° 22' 48" West for a distance of 153.989 feet to the point of beginning.

This is not the homestead of the Grantors, Ricky O'Neal Harris and/or Millard Lyle Harris, II and/or their Spouses.

The Grantors hereby reserve unto the Grantor, Mary Faye Harris, individually, the exclusive right to use and occupy the above described property during her lifetime.

TO HAVE AND TO HOLD Unto the Grantee and her heirs and assigns forever.

12/28/2001-J.
11:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

18.00

003 CH

5t # 2001-57:02

And we do for ourselves and for our heirs, executors, and administrators covenant with the Grantee, and Grantee's heirs and assigns that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we and our heirs, executors and administrators shall warrant and defend the same to the Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this day of December, 2001.

WITNESSES;

Mary Faire Harris

Pary Rin Havi bah (SEAL)

Patsy Diane Harris Parker

Cich O Kenn (SEAL)

Ricky Q'Neal Harris

Maller & / Con To (SEAL)

Millard Lyle Harris, II

## STATE OF ALABAMA ) JEFFERSON COUNTY )

## GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary Faye Harris, individually and as Administrator of the Estate of Millard Lyle Harris, deceased, Patsy Diane Harris Parker, Ricky O'Neal Harris and Millard Lyle Harris, II whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{1926}{100}$  day of December, 2001.

Notary Public

My commission expires: Ventembre 24, 2005

Inst # 2001-57198

12/28/2001-57198
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 18.00