

Send tax notice to:
Donald W. Shirley and
Regina D. Shirley
101 Nichols Road
Chelsea, AL 35043

This instrument prepared by:
Stewart National Title
3595 Grandview Parkway
Suite 350
Birmingham, AL 35243

STATE OF ALABAMA
COUNTY OF SHELBY

CERTIFIED TO BE A
TRUE & CORRECT COPY
OF THE ORIGINAL DOCUMENT



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifty-Three Thousand Eight Hundred and no/100 Dollars (\$153,800.00), in hand paid to the undersigned, Shirley S. Shaw, an unmarried woman, (hereinafter referred to as the "Grantor") by Donald W. Shirley and wife, Regina D. Shirley, (hereinafter referred to as the "Grantees"), the receipt and sufficiency of which is hereby acknowledged, the Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

(\$123,000.00 of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.) Mtg. Recorded Inst# 2001-49961

Inst # 2001-57087

12/28/2001-57087
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 48.00

TO HAVE AND TO HOLD unto the Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantor does for herself, her heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that she is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that she has a good right to sell and convey the same as aforesaid; and that she will, and her heirs, executors, administrators and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors, and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 14th day of November, 2001.

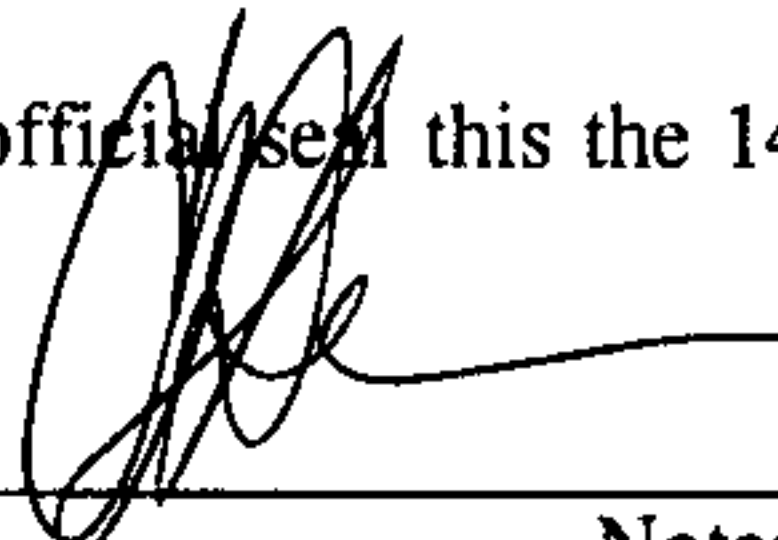


Shirley S. Shaw

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley S. Shaw, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 14th day of November, 2001.



Notary Public

[NOTARIAL SEAL]

My Commission expires: 9-9-03

EXHIBIT "A"

A parcel of land in Section 12, Township 20 South, Range 2 West, in Shelby County, Alabama, described as follows:

Commence at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of Section 12, Township 20 South, Range 2 West; proceed Westerly along the South line of said 1/4-1/4 section for a distance of 30.01 feet to the point of beginning; continue along said line for a distance of 111.93 feet to the centerline of Nichols Road; turn an angle to the right of 46° 24' 42" and proceed along said centerline for a distance of 42.26 feet; turn an angle to the left of 9° 54' 30" and proceed along said centerline for a distance of 160.39 feet; turn an angle to the right of 77° 44' 01" and proceed for a distance of 223.02 feet; turn an angle to the right of 29° 08' 13" and proceed for a distance of 209.36 feet; turn an angle to the right of 125° 19' 34" and proceed parallel to the East line of said 1/4-1/4 section for a distance of 454.63 feet to the point of beginning. Less and except an easement for roadway along and 25 feet North of the South line of said 1/4-1/4 section. Situated in Shelby County, Alabama.

Subject to:

1. Ad valorem taxes due and payable October 1, 2002.
2. Title to all oil, gas and minerals within and underlying the premises, together with all oil and mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights.
3. Permit to Alabama Power Company as recorded in Deed Book 247, Page 413.
4. Easement s recorded in Inst. No. 2001-31085.

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