

State of Alabama)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Mortgage Electronic Registration Systems, Inc.**, as nominee for Countrywide Home Loans, Inc., Mortgagee, in that certain mortgage executed by

PAMELA MARCHANT, UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 07/26/2000 and filed for record 08/01/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-25759, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

LOT 3, IN BLOCK 8, ACCORDING TO THE MAP OF BERMUDA LAKES ESTATES FIRST SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 12 day of December, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.

By: _____
Deanna Burns
Its: Assistant Secretary

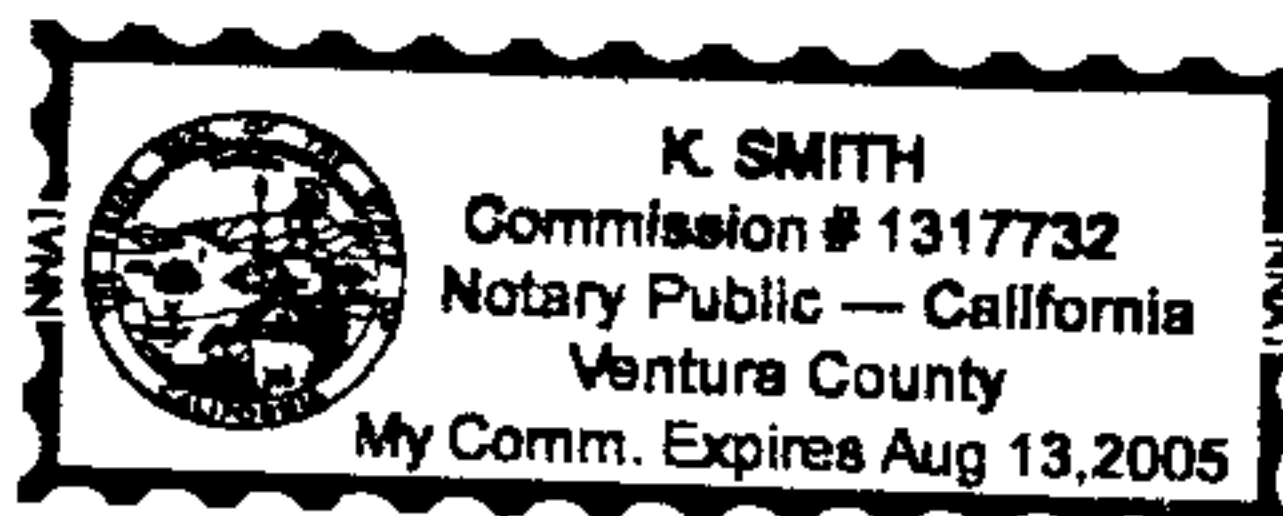
Attest:
By: _____
Ronn Pisapia
Its: Vice President

State of CALIFORNIA)
County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Ronn Pisapia, whose names as Assistant Secretary and Vice President of **Mortgage Electronic Registration Systems, Inc.** as nominee for Countrywide Home Loans, Inc. respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 12 day of December, 2001.

K. Smith
Notary Public
My commission expires 08/13/2005



Mail Recorded Satisfaction To:
✓ PAMELA MARCHANT, UNMARRIED
108 PALM DR
ALABASTER AL 35007

Document Prepared By: Shane Conley
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88, Simi Valley, CA 93063

12/27/2001-57003
04:01 PM CERTIFIED

Inst # 2001-57003
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 MSB