

WaMu # 0004509030

NAME: MICHAEL S COBB

P/O DATE: 11/15/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

MICHAEL S COBB
225 PORTSOUTH LN

ALABASTER, AL 35007

Inst # 2001-56931
12/27/2001-56931
01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE.
001 MSB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL S COBB

ELIZABETH ANN COBB

to FLEET MORTGAGE CORP.

dated December 22nd, 1992, and recorded on 01/04/1993 in Mortgage Book _____, page _____, and or Instrument # 1993-0081, of the records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 42, ACCORDING TO THE MAP OF PORTSOUTH, THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 7th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December
2001, personally appeared RICK PRITZLAFF,
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL REL (040)

MERS MIN:

MERS Phone:

