

**Assignor#:**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**SOUTHERN ATLANTIC FINANCIAL SERVICES INC**  
Whose address is 2100 Parklake Drive, NE, STE B,  
Atlanta, GA 30345 (assignor),  
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to  
**GE CAPITAL MORTGAGE SERVICES, INC.,**  
a New Jersey Corporation, whose address is  
4185 Hallmark Parkway, San Bernardino, CA 92407,  
its successors or assigns, (assignee).

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1999-12372 \_\_\_\_\_ of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

SOUTHERN ATLANTIC FINANCIAL SERVICES INC

(seal)

**By:**

**YVONNE REEVES**  
Asst. Vice President

The State of Georgia  
County of DeKalb

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Yvonne Reecos whose name as Asst. Vice Pres. of SOUTHERN ATLANTIC FINANCIAL SERVICES INC a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 8th day of September, 2001

Notary Public

**SUZI PACE**  
**Notary Public, DeKalb County, Georgia**  
**My Commission Expires January 25, 2005**

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



GEASN

Inst # 2001-56925

12/27/2001-56925  
01:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE.

001 MSB 11.00