

## CERTIFICATE OF SATISFACTION

A certain Mortgage dated JANUARY 28, 2000, was made by FRANK J FABIAN & MYRA M FABIAN to PNC BANK FSB N/K/A PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), which mortgage was recorded on MARCH 7, 2000 in Instrument # 2000-07254, Mortgage Book —, at Page — in the amount of \$35,000.00.

This Mortgage was recorded or registered in the county recording office of SHELBY County, ALABAMA.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on December 20, 2001

Witnessed or attested by:

**PNC BANK FSB N/K/A PNC BANK  
NATIONAL ASSOCIATION (SUCCESSOR  
BY MERGER)**



 (Seal)  
S. HARVEY  
ASSISTANT VICE PRESIDENT

12/27/2001-56923  
01:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00

Inst # 2001-56923

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.


I CERTIFY on December 20, 2001, S. HARVEY personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK FSB N/K/A PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

**INSTRUMENT PREPARED BY:** S. Harvey

Signed and sworn to before me on  
December 20, 2001

**RECORD AND RETURN TO:**  
PNC Bank, National Association  
2730 Liberty Avenue  
Pittsburgh, PA 15222

  
Notary Public

**PROPERTY ADDRESS:**  
5159 COLONIAL PARK ROAD  
BIRMINGHAM, AL 35242

**ACCOUNT #:** 15-3-158014112159 SJH

