

AL  
FNMA  
2/01/01

LOAN NUMBER: 0008608867

Goodwin

4017785

457236

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC) hereby sells, transfers, sets over, and assigns to:

COUNTRYWIDE HOME LOANS, INC.  
155 N LAKE AVE, MS5-51  
PASADENA, CA 91109

C

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated April 25, 1997, and are in the original principal amount of \$ 188,250.00 \*. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Shelby County, Alabama:

\* # 112, 204. 56

Inst # 2001-56889

**MORTGAGOR(S)**

**INSTRUMENT**

**NUMBER**

**BOOK & PAGE**

RONALD D GOODWIN

LORI L GOODWIN

4/29/97

9713159

Lot 61 according to the survey of Scottsdale, Third Addition, Phase Two as recorded in Map Book 9, Page 12, in the Probate Office of Shelby County, Alabama.

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 21 day of May, 1997.

\* Re-record to maintain the chain of title.

WITNESS:

NATIONAL CITY MORTGAGE CO.

By:

Name: TONYA J. PELL

Title: GROUP LEADER/PRIV. INV.

Inst #

STATE OF OHIO

COUNTY OF GREENE

06/23/1997-19813  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

On this 21 day of May, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TONYA J. PELL, the GROUP LEADER/PRIV. INV. for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHARLENE LITTLE

Notary Public

My Commission Expires: 02/05/01

My County Residence: GREENE

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

When Recorded Mail To:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, SV2-116  
Simi Valley, CA 93063  
Attn: Glenn Norihiro

12/27/2001-56889

10:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00