

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY SHELBY

Inst # 2001-56849

12/27/2001-56849
09:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCR 11.00

Know All Men By These Presents, That, the undersigned

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST ST

HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by CHRISTINA ANDERSON

BRYAN W ANDERSON

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. , Page No. , Document No. 2000-37859

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused these presents to be executed this 28th day of November, 2001.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

Brenda Goff
BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that BRENDA GOFF whose name as VICE PRESIDENT

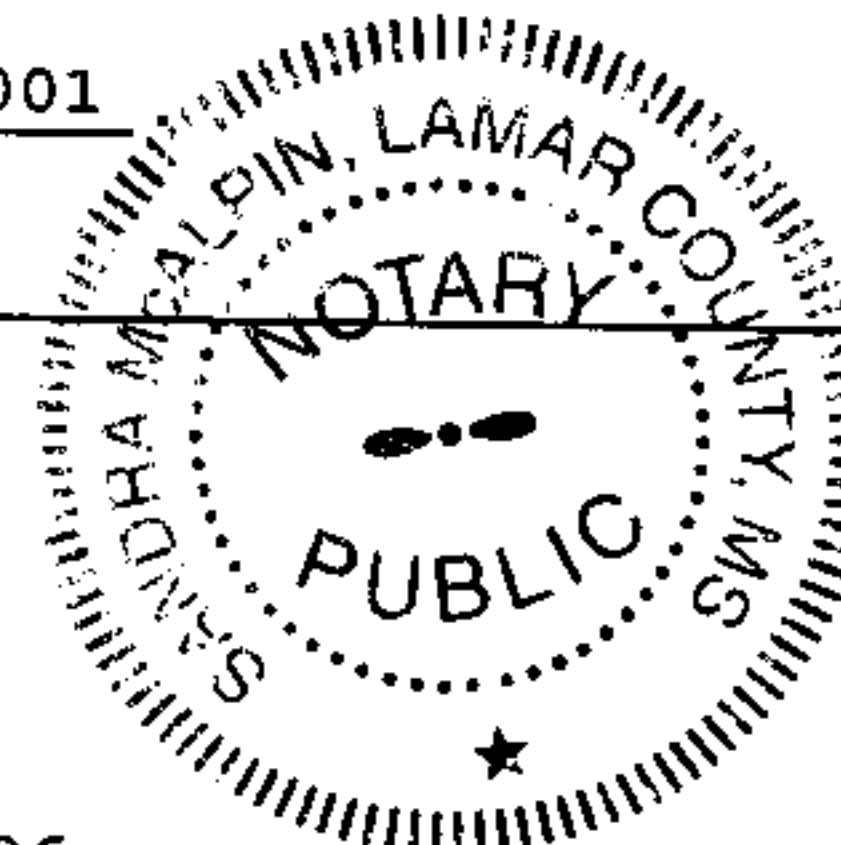
of UNION PLANTERS BANK, NATIONAL ASSOCIATION

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of November 2001

My Commission Expires: 03/18/2002

Notary Public
SANDRA MCALPIN



Prepared by and return to:

JON MARTIN
UNION PLANTERS PMAC, INC.
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 9110154726
Name: CHRISTINA ANDERSON
Payoff Date: 10/29/2001
Employee ID: 2928

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