

PREPARED BY:

CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #6080037298
PREPARED BY: KAISHA RIVERS
TELEPHONE # 1-800-736-6006
MIN:

✓ WHEN RECORDED, RETURN TO:
LESLIE H CARTER
201 PLEASANT PL
BESSEMER, AL 35022-4289

Inst # 2001-56790

12/27/2001-56790
07:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 MSB

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LESLIE H CARTER AND LATRICIA L. CARTER, HIS WIFE OF THE COUNTY OF SHELBY, STATE OF ALABAMA, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE TO FIRST FEDERAL SAVINGS BANK DEED BEARING THE DATE OF AUGUST 23, 1996, RECORDED IN THE RECORDER'S OFFICE OF SHELBY COUNTY IN THE STATE OF ALABAMA IN THE BOOK NO. OF RECORDS ON PAGE AS DOCUMENT NO. 1996-29606 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SHELBY AND THE STATE OF ALABAMA AS FOLLOWS, TO-WIT:

COMMENCE A T THE NE CORNER OF THE NW 1/4-SE 1/4 OF SEC 28, TSP 20S, R4W, THENCE SOUTH 38 DEGREE 15 MINUTES WEST FOR 912 FEET OT THE NE CORNER OF REAL 192 PAGE 34, THEN SOUTH 49 DEG 30 MIN EAST FOR 871.2, FOR SHELBY COUNTY, ALABAMA.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON DECEMBER 13, 2001.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: Linda Ferguson
LINDA FERGUSON
ASSISTANT SECRETARY



STATE OF MICHIGAN)
) ss
COUNTY OF OAKLAND)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT LINDA FERGUSON PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. , WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION; AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 13, 2001.

David F. Mickus
NOTARY PUBLIC

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005