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Space above for Recorder's use

MERS MIN#: 100010980004210885 PHONE#: (800) 435-7587

Loan#: 11239214 RLS#: 1203163



RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ALEX MORTON AND PAM MORTON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MARCH 31, 1999, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 1999-16089, in Book No. ---, at Page No. --- on APRIL 15, 1999.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC., has caused these presents to be signed by its Vice President, Dated: DECEMBER 15, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

By:

Julie A. Yates, Vice President

WITNESS:

(Name):

N Lopez

(Name):

J. CHANG

State of **CALIFORNIA**

County of ORANGE

SS.

On DECEMBER 15, 2001, before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): A. Arreola

A. ARREOLA COMM. #1243233 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. Nov. 23, 2003

PREPARED BY: T.D. Service Company, P.O. Box 11988

1820 East First Street, Suite 300 Santa Ana, CA 92711-1988 714/543-8372 DAWNA HANSON

Inst # 2001-56733

12/26/2001-56733 03:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00.31 001 MSB