

Inst # 2001-56709

12/26/2001-56709  
03:32 PM CERTIFIED

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
215 FORREST ST

HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by CRYSTAL B RUSSELL

RAYMOND E RUSSELL JR

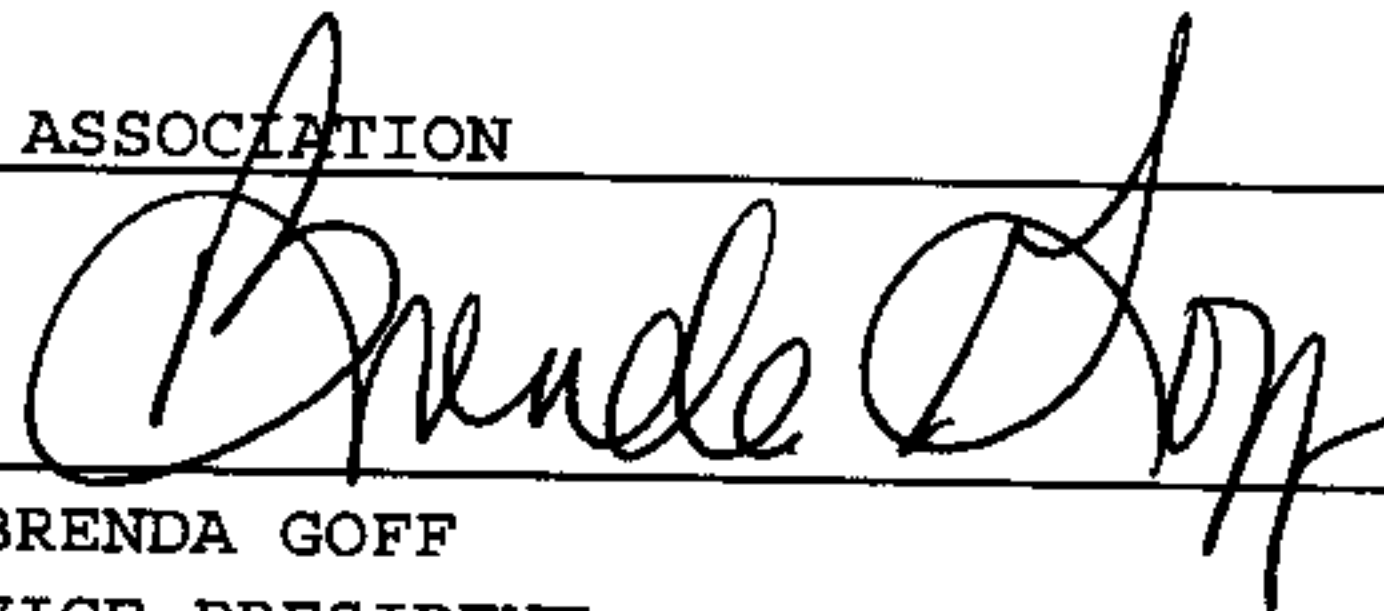
\_\_\_\_\_ which said mortgage was recorded in the  
office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 2000-36038

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused  
these presents to be executed this 6th day of December, 2001.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

  
BRENDA GOFF  
VICE PRESIDENT



**CORPORATE ACKNOWLEDGMENT**

STATE OF MISSISSIPPI )  
COUNTY FORREST )

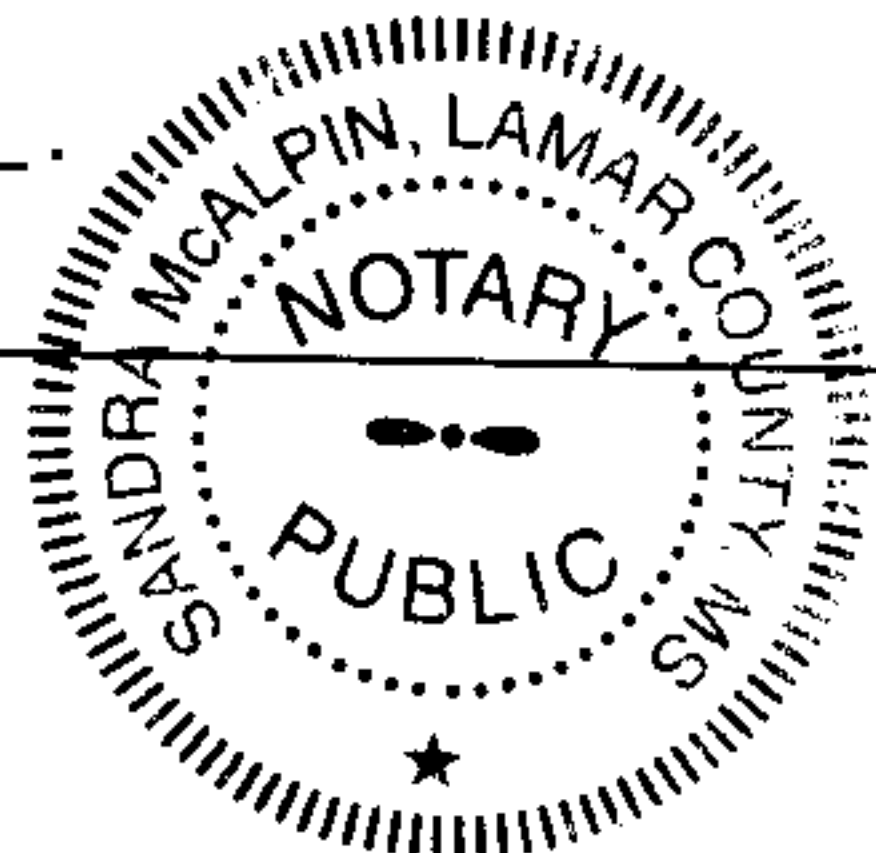
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
BRENDA GOFF whose name as VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a  
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of December, 2001.

My Commission Expires: 03/18/2002

  
Notary Public  
SANDRA MCALPIN



Prepared by and return to:  
KATHY MANNING  
UNION PLANTERS PMAC, INC.  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 9210153266  
Name: CRYSTAL B RUSSELL  
Payoff Date: 11/01/2001  
Employee ID: 4048

AL\_SAT

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