

WHEN RECORDED MAIL TO:  
FLAGSTAR BANK, FSB  
5605 Glenridge Drive, Suite 200  
Atlanta, GA 30342

Loan No. 998556191  
Title Order No. 63701

File No. 01-274M

2001-56677

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB, whose address is 5605 Glenridge Drive, Suite 200, Atlanta, GA 30342 all beneficial interest under that certain Deed of Trust/Mortgage dated December 14, 2001 executed by PAUL W. MULLIN AND KELLY L. MULLIN, HUSBAND AND WIFE

Trustor/Borrower, to EQUIPRIME, INC., Trustee/Mortgagee, and recorded concurrently herewith in Book 2001, page 56676 of Official Records in the Probate Office of SHELBY County, ALABAMA, describing land therein as:

A lot in Section 36, Township 20 South, Range 1 East, and Section 31, Township 20 South, Range 2 East, described as follows: Commence at the Northeast corner of the NE 1/4 of the SE 1/4, Section 36, Township 20 South, Range 1 East; thence run West along the North line of said 1/4 - 1/4 Section a distance of 327.63 feet to a point on the East right of way line of Shelby County Highway No. 61; thence turn a deflection angle of 91 degrees, 14 minutes, 21 seconds to the left and run along said highway right of way a distance of 137.14 feet to the point of beginning; thence continue in the same direction along said highway right of way a distance of 420.00 feet; thence turn a deflection angle of 90 degrees, 00 minutes to the left and run a distance of 420 feet; thence turn an angle of 90 degrees, 00 minutes, 00 seconds to the left and run a distance of 420.00 feet; thence turn a deflection angle of 90 degrees, 00 minutes, 00 seconds to the left and run a distance of 420.00 feet to the point of beginning. Situated in the NE 1/4 of the SE 1/4 of Section 36, Township 20 South, Range 1 East, and the NW 1/4 of the SW 1/4, Section 31, Township 20 South, Range 2 East, Shelby County, Alabama. Situated in Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated December 14, 2001

EQUIPRIME, INC.

BY: Tony D. Wetzel  
Its: Tony D. Wetzel, Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public, do hereby certify that Tony D. Wetzel, whose name as Vice President of Equiprime, Inc., a corporation, is signed to the foregoing conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of December, 2001.

Margaret McRee  
Margaret McRee, Notary Public  
My Commission Expires: 2-5-03

THIS INSTRUMENT PREPARED BY:  
Frank L. Nelson  
389 Shades Crest Road  
Birmingham, AL 35226

12/26/2001-56677  
02:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00