

State of Alabama  
County of Shelby  
Prepared by: Delrecia Blackburn  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
Loan Number: 1317361  
When recorded mail to:  
Jon W Hoffman  
Angela Hoffman  
4833 Keith Dr  
Birmingham, AL 352423236

Inst # 2001-56615

12/26/2001-56615  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
-004- WEB

## Satisfaction of Mortgage

Know All Men By These Presents, that BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Jon W Hoffman and Angela Hoffman, husband and wife

to The Mortgage Authority, Inc.

bearing the date of 03/25/1993, recorded in Official Records on 04/05/1993 in Document 1993-09047, securing certain note in the principal sum of \$100,500.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 11/30/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: \_\_\_\_\_

Susan Hornung  
Manager

STATE OF Kentucky  
COUNTY OF Jefferson

On this day of 11/30/2001, before me, Vicky Butcher, the undersigned officer, personally appeared Susan Hornung who acknowledged himself/herself to be the Manager of BA Mortgage, LLC, a limited liability company, a corporation, and that he/she, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Susan Hornung.

WITNESS my hand and official seal in the County and State last aforesaid.

Vicky Butcher  
Vicky Butcher  
Notary Public, State of Kentucky  
Qualified in Jefferson County  
Commission Expires: November 22, 2004

