STATE OF ALABAMA COUNTY OF SHELBY

John H. Aaron 5246688 01-0183L

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 27, in Block 4, according to the survey of Cahaba Valley Estates, Seventh Sector, as recorded in Map Book 6, Page 82 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

Inst # 2001-56607

12/26/2001-56607 01:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 15.00

| IN WITNESS WHEREOF, the said Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. b |
|---|
| ASST. <u>\$COTT PATTERSON</u> , its <u>VICE</u> President, who is authorized to execute this conveyance, has hereto s |
| its signature and seal, this 17 day of $\overline{\mathbb{C}}$, 2001. |
| ATTEST (Corporate Seal) Wells Fargo Home Mortgage, Inc. f/k/a Norwe Mortgage, Inc. |
| By: SOTT PATTERSON |
| ASST / SECRETARY, LISA JOSEPH Its: ASST. VICE PRESIDENT |
| STATE OF NORTH CAROLINA |
| COUNTY OF MECKLENBURG |
| I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certif |
| that SCOTT PATTERSON and LISA JOSEPH, whose names as |
| ASST. VICE PRESIDENT and ASST. SECRETARY, respectively, of Wells Fargo Home Mortgage, Inc. f/k. |
| Norwest Mortgage, Inc., are signed to the foregoing conveyance, and who are known to me, acknowledge |
| before me on this day that, being informed of the contents of said conveyance, they, as such officers ar |
| with full authority, executed the same voluntarily for and as the act of said association, acting in its capaci |
| as aforesaid. |
| Given under my hand and official seal, this the \(\frac{1}{1}\) day of \(\frac{1}{1}\) day of \(\frac{1}{1}\). |
| Paris L Hanch |
| MY COMMISSION EXPIRES: Notary Public Notary |
| "OFFICIAL SEAL" Department of Housing and Urban Development |
| Notary Public, North Carolina Unifer Pate County of Mecklenburg Jannifer Pate |
| Jerry L. Waugh My Commission Expires 12/15/200 Hest Assets-CitiWest JV 3420 Norman Berry Drive, Suite 600 |
| Atlanta, GA 30354 This instrument prepared by: Inst. # 2001-56607 |
| Chalice E. Tucker |
| SHAPIRO & TUCKER, L.L.P. 2107 5th Avenue North - Suite 500 |
| Birmingham, Alabama 35203 12/26/2001-3600 01:04 PM CERTIFIED CUST BY COUNTY JUDGE OF PROBATE |
| SUELD: SSUEL 15.00 |

002 CH 15.00