11/28

WHEN RECORDED MAIL TO:

AmSouth Bank Inverness Office 102 Inverness Plaza Birmingham, AL 35243 Inst # 2001-56580

12/26/2001-56580 12:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 113.75

20012951233120/070499350660

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 26, 2001, is made and executed between KENNETH M. ARDEN, whose address is 3513 CHICKERING CIRCLE, BIRMINGHAM, AL 35242 and CHRISTY L. ARDEN, whose address is 3513 CHICKERING CIRCLE, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 1, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED APRIL 12, 1999 IN INSTRUMENT #1999-15271.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 5, BLOCK 7, ACCORDING TO THE SURVEY OF APPLECROSS, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 42 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 3513 CHICKERING CIRCLE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$118,500 to \$185,000.

continuing validity. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 26, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

KENNETH M. ARDEN, Individually

LENDER:

Authorized Signer

CHRISTY I ARDEM Individually

This Modification of Mortgage prepared by:

Name: ZELDA BANKS Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

	INDIVIDUAL	ACKNOWLEDGMENT	
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STATE OF	<u> </u>)	
) SS	
COUNTY OF	wy	}	
ARDEN, whose names	are signed to the foregoing instrument, s of said Modification, they executed the	and who are known to me, acl	fy that KENNETH M. ARDEN and CHRISTY L. knowledged before me on this day that, being same bears date.
My commission expires	NOTARY PUBLIC STATE OF ALABAMA AT LAR MY COMMISSION EXPIRES: Jan. 22, 20 BONDED THRU NOTARY PUBLIC UNDERWRITE	I Materia.	Notary Public
11	LENDER A	CKNOWLEDGMENT	
STATE OF	ma)	
60111) SS	
COUNTY OF)	
	rity, a Notary Public in and for said count a corpo that, being informed of the contents of	ration, is signed to the foregoi	ng and who is known to me, acknowledged er and with full authority, executed the same
voluntarily for and as the	e act of said corporation.	77.	/
Given under my hand an	d official seal this	_ day of	10 20 Start & 1 CR
My commission expires	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 22, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS	, , ,	Notary Public
	MY COMMISSION EXPIRES December 11, 2002		

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