

SEND TAX NOTICE TO:

(Name) Hunter Street Baptist Church

(Address) 2600 John Hawkins Parkway
Hoover, AL 35244

This instrument was prepared by

(Name) Holliman Shockley & Kelly

1610 4th Avenue North

(Address) Bessemer, AL 35020

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

\$500.00 value

That in consideration of Love and Affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, James A. Holliman and wife, Judy W. Holliman, and John A. Holliman and wife, Lisa G. Holliman, and Leta J. Holliman, an unmarried widow, Trustee, or her successors in trust under the Holliman Living Trust dated September 18, 1997, and any amendments thereto (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Hunter Street Baptist Church, an Alabama not for profit corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The West 1/2 (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) Section 7, Township 21, Range 2 East, Shelby County, Alabama.

Less and except approximately ten (10) acres deeded to Rosemary C. Liveoak.

Subject to:

1. Taxes for the year 2002.
2. Transmission line permits to Alabama Power Company in Deed Book 105, page 71 and in Deed Book 111, page 641; Deed Book 138, page 422 and Deed Book 203, page 536.
3. Less and except any part of subject property which lies within a roadway or right-of-way.
4. Coal, oil, gas and mineral and mining rights and all rights incident thereto including release of damages are ~~not~~ *insured* herein.

12/26/2001-56549
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 25th day of December, 2001.

James A. Holliman (Seal)
James A. Holliman
Judy W. Holliman (Seal)
Judy W. Holliman
Leta J. Holliman (Seal)
Leta J. Holliman (a widow), Trustee or her successors in trust under the Holliman Living Trust dated September 18, 1997, and any amendments thereto
STATE OF ALABAMA
JEFFERSON COUNTY

John A. Holliman (Seal)
John A. Holliman
Lisa G. Holliman (Seal)
Lisa G. Holliman
(Seal)

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James A. Holliman, Judy W. Holliman, John A. Holliman, Lisa G. Holliman, and Leta J. Holliman, Trustee or her successors in trust under Holliman Living Trust dated September 18, 1997, and any amendments thereto, signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of December, A. D., 2001.

My commission expires: 8-3-02

Carlene M. Scott
Notary Public